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1977

S. C. STATE LIBRARY

MAR 17 1978

STATE DOCUMENTS

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1977-1978

With FY 77 Supplement

South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina  
29211

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1977-1978

With FY 77 Supplement

South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina  
29211

THE LIBRARY SERVICES AND CONSTRUCTION ACT  
1977-1978

Part I. Annual Program, FY 78

Title I. Library Services

Project IA. General Administration  
IB. Library Interpretation  
IIA. General Operations  
IIB. Strengthening the State Library Agency  
IIIA. Field Services  
IIIB. Career Education: Workshops  
IIIC. Metropolitan Libraries: Resource Centers  
IIID. Service for the Disadvantaged  
IIIE. Older Americans  
IVA. Library Development  
VA. Book Collection Improvement Project  
VD. Reader Services: Periodicals  
VIA. Institutional Library Services  
VIB. Service to the Blind and Physically Handicapped  
VII. Film Program  
VIII. Service to Persons of Limited English-Speaking Ability

Title III. Interlibrary Cooperation

Project I. Interlibrary Network  
III. Area Reference Resource Centers  
IV. White House Conference

Part II. Annual Program, FY 77, Supplement

Title I. Library Services

Project IA. General Administration  
IIA. General Operations  
IIB. Strengthening the State Library Agency  
IIIA. Field Services  
IIID. Service for the Disadvantaged  
IVA. Library Development  
VD. Reader Services: Periodicals  
VIB. Service to the Blind and Physically Handicapped  
VII. Film Program  
VIII. Service to Persons of Limited English-Speaking Ability

Title III. Interlibrary Cooperation

Project I. Interlibrary Network  
III. Area Reference Resource Centers

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978

LSCA STAFF RESPONSIBILITIES

<u>Name and Title</u>	<u>Responsibility</u>
Estellene P. Walker State Librarian	Planning and administration: LSCA Title II, Title III; Library Interpretation
Betty E. Callaham Deputy Librarian	Planning, budgeting, administration; preparation of long range program, annual program, annual reports, LSCA Title I
Betty Q. Onley Business Manager	Budgeting, financial administration and reporting
Annette S. Stuck Bookkeeper	Financial records and reports

LSCA Project Officers\*

Title I

Margie E. Herron Director of Field Services	IIIA. Field Services IVA. Library Development
Alice I. Nolte Field Service Librarian	IIIB. Career Education: Workshops VD. Periodicals
Aileen P. Law Field Service Librarian	IIID. Service to the Disadvantaged
Anna E. Horn Field Service Librarian	IIIC. Metropolitan Libraries IIIE. Service to Older Americans VIII. Service to Persons of Limited English-Speaking Ability
Ronald E. Anderson Field Service Librarian for Audio-Visual Programs	VII. Film Program
Lois Barbare Technical Services Librarian	IIB. Strengthening the State Library Agency
Theresa Mills Institutional Library Consultant	VIA. Institutional Library Services
James B. Johnson, Jr. Director, Division for the Blind and Physically Handicapped	VIB. Service to the Blind and Physically Handicapped

\*Plans, coordinates, and reports project at State level; supervises implementation, evaluation; and reporting at local level.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978

LSCA Project Officers

John Landrum  
Director of Reader Services

Margie E. Herron  
Director of Field Services

Betty E. Callahan  
Deputy Librarian

Title III

I. Interlibrary Network

III. Area Reference Resource Center

IV. White House Conference

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

9/30/78

DATE OF SUB-  
MISSION

11/1/77

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☒ TITLE I, PUBLIC LIBRARY  
☒ TITLE I, INSTITUTIONAL  
☒ TITLE I, HANDICAPPED  
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	33,618					11,000	44,618	11,000	33,618		44,618
I-B					7,200	2,800	10,000		10,000		10,000
II-A	266,212					<del>143,100</del> 143,620	<del>409,312</del> 409,832	<del>19,480</del> 20,000	389,832		<del>409,312</del> 409,832
II-B		164,275					164,275	115,967	48,308		164,275
III-A	4,496,000	1,353,377	54,605	37,681		1,737,726	7,679,389	3,000	992,890	6,683,499	7,679,389
III-B						5,000	5,000	5,000			5,000
III-C		28,009	16,991				45,000	45,000			45,000
III-D	186,773	74,049	25,441	23,960		24,278	334,501	173,000		161,501	334,501
III-E	34,200	5,000	2,000	1,700		7,100	50,000	50,000			50,000
IV-A	165,000	188,000	10,000	12,956		16,500	392,456	237,456		155,000	392,456
V-D		38,400					38,400	38,400			38,400
VII	15,856		21,000		9,000		45,856	30,000	15,856		45,856
VIII		8,000	2,000				10,000	10,000			10,000
VI-A	251,802	80,000	21,000	5,000		9,000	366,802	44,000	322,802		366,802
VI-B	77,630					32,463	110,093	20,000	90,093		110,093
Totals	5,527,091	1,939,110	153,037	81,297	16,200	<del>1,989,487</del> 520 1,988,967	<del>9,706,222</del> 520 9,705,702	<del>802,823</del> 520 802,303	1,903,399	7,000,000	9,705,702

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

9/30/78

DATE OF SUB-  
MISSION

11/1/77

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☒ TITLE I, PUBLIC LIBRARY  
☐ TITLE I, INSTITUTIONAL  
☐ TITLE I, HANDICAPPED  
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A	33,618					11,000	44,618	11,000	33,618		44,618
I-B					7,200	2,800	10,000		10,000		10,000
II-A	266,212					<del>143,100</del> 143,620	<del>409,312</del> 409,832	<del>19,480</del> 20,000	389,832 *		<del>409,312</del> 409,832
II-B		164,275					164,275	115,967	48,308		164,275
III-A	4,496,000	1,353,377	54,605	37,681		1,737,726	7,679,389	3,000	992,890	6,683,499	7,679,389
III-B						5,000	5,000	5,000			5,000
III-C		28,009	16,991				45,000	45,000			45,000
III-D	186,773	74,049	25,441	23,960		24,278	334,501	173,000		161,501	334,501
III-E	34,200	5,000	2,000	1,700		7,100	50,000	50,000			50,000
IV-A	165,000	188,000	10,000	12,956		16,500	392,456	237,456		155,000	392,456
V-D		38,400					38,400	38,400			38,400
VII	15,856		21,000		9,000		45,856	30,000	15,856		45,856
VIII		8,000	2,000				10,000	10,000			10,000
TOTALS	5,197,659	1,859,110	132,037	76,297	16,200	<del>1,948,024</del> 1,947,504	<del>9,229,327</del> 9,228,807	<del>738,823</del> 738,303	1,490,504	7,000,000	<del>9,229,327</del> 9,228,807

\* Does not include cost of Service to State Government which is ineligible for LSCA matching.

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

9/30/78

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## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY☒ TITLE I, INSTITUTIONAL☐ TITLE I, HANDICAPPED☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-A	251,802	80,000	21,000	5,000		9,000	366,802	44,000	322,802		366,802
TOTALS	251,802	80,000	21,000	5,000		9,000	366,802	44,000	322,802		366,802



## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
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INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

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THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY☐ TITLE I, INSTITUTIONAL☒ TITLE I, HANDICAPPED☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	77,630					32,463	110,093	20,000	90,093		110,093
TOTALS	77,630					32,463	110,093	20,000	90,093		110,093

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

9/30/78

DATE OF SUB-  
MISSION

11/1/77

INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY☐ TITLE I, INSTITUTIONAL☐ TITLE I, HANDICAPPED☒ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	46,176					21,202 <del>21,332</del>	67,378 <del>67,508</del>	25,202 <del>25,332</del>	42,176		67,378 <del>67,508</del>
III	5,000					10,000	15,000	5,000		10,000	15,000
IV						43,000	43,000	43,000 *			43,000
TOTALS	51,176					74,332	125,508	73,332	42,176	10,000	125,508

\* NCLIS \$17,500 &amp; LSCA \$25,500

$\frac{130}{74,202}$      $\frac{130}{125,378}$      $\frac{130}{73,202}$      $\frac{130}{125,378}$

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)


An answer is required for each item on this form.	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1978	STATE S.C. PROJECT NO. I-A

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project IA. General Administration			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I-A			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956	c. PROPOSED TERMINATION DATE Non-Terminal
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual		(2) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(4) <input type="checkbox"/> COMMUNICATIONS NETWORK (5) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516		(5) <input type="checkbox"/> OTHER (Specify)	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4 (1)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			
a. Native Americans 2,241 e. Spanish-speaking		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
b. Orientals 2,569 (Specify)		(1) TOTAL (Sum of items (2) thru (11)) 74 (6) OTHER ACADEMIC 2	
c. Blacks 789,041 f. Other 2,235		(7) SPECIAL 3	
d. Whites 1,794,430 TOTAL (a-f) 2,590,516		(8) HOSPITALS 4	
		(9) CORRECTIONAL 16	
		(10) RESIDENTIAL SCHOOLS 5	
		(11) OTHER 5	

## SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	33,618					11,000	44,618	11,000	33,618		44,618
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977.
	(See reverse of this form)			

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project IA. General Administration

## SECTION C. DESCRIPTION OF PROJECT

The purpose of the project is to administer the Library Services and Construction Act in South Carolina efficiently, economically, and effectively in order to fulfill the goals and objectives of the long-range and annual programs. As the chief instrument for the planning and implementation of the total LSCA program, the General Administration project is directed toward the realization of the basic continuing goal of the program:

To provide comprehensive library services and resources to the people of South Carolina, giving every individual legal and reasonably convenient access to the informational resources of the State, in order to support the educational, economic, and cultural development of the State. (South Carolina Program for Library Development, 1972-1977, p. 90)

The project provides for the statewide planning and evaluation of library services and for administrative activities required for compliance with the provisions of the Library Services Act and Regulations. Major activities include, but are not limited to:

1. preparation and publication of:
  - a. the Basic State Plan
  - b. the long-range State Program for Library Development
  - c. the Annual Program
2. evaluation and reporting of LSCA programs
3. activities of the LSCA Advisory Council
4. management of budget and records
5. dissemination of information concerning LSCA programs
6. studies and surveys as needed to provide direction and/or evaluation of both the statewide and specific local programs
7. the services of consultants required for such activities
8. staff participation in LSCA training programs convened by the Office of Education, DHEW, or its regional office.
9. negotiation of indirect cost rate

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Fiscal Year 1978  
Title I  
Project IA. General Administration

State funds will cover all staff costs, including salaries of professional, bookkeeping, and secretarial personnel attributable to the activities of the project. LSCA will be used to cover costs of equipment, supplies, printing, travel, communication, and contractual services attributable to the project. Indirect costs claimed by the State are also attributed to General Administration.

Estimated expenditures for FY 78 include:

1.	Salaries and Wages		\$33,618
	<u>Position</u>	<u>% of Time</u>	<u>Amount</u>
	Librarian	25	\$6,393
	Deputy Librarian	50	10,968
	Business Manager	33-1/3	5,208
	Accountant I	33-1/3	4,026
	Clerk/Typist	100*	7,023
	*1/4 of time of four FTE's		
2.	Travel		\$1,000
	Staff	\$500	
	Advisory Council	500	
3.	Indirect costs		8,000
4.	Other (supplies, printing, postage, communication, etc.)		<u>\$2,000</u>
	Total		\$44,618

The source of funding for the project in FY 78 will be:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$11,000	\$33,618	\$44,618

Activities of the General Administration Project will be monitored constantly by the State Librarian, Deputy Librarian, and/or Business Manager, assisted when needed by individual program supervisors. Monthly reports will be made on expenditures, and quarterly reviews will evaluate activities and progress in implementation.

The success of the project will be measured by:

1. approval of the State Library Board and LSCA Advisory Council

South Carolina State Library  
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Fiscal Year 1978  
Title I  
Project IA. General Administration

2. acceptance of the Basic State Plan, Annual Program, State Plan for Library Development, and annual reports by the LSCA Library Program Officer
3. the extent to which LSCA funds are allocated, obligated, and expended for approved purposes within the established time frame, and
4. the successful implementation of individual projects set up under the Annual Program.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

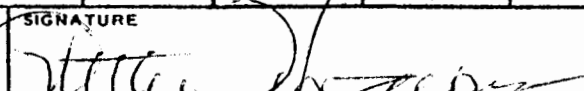
An answer is required for each item on this form.		TITLE	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		I	
FISCAL YEAR ENDING September 30, 1978		STATE S.C.	PROJECT NO. IB

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11
2. NAME OF PROJECT Title I. Project IB. Library Interpretation (State Wide Program)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER I-B					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1962		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(5) <input type="checkbox"/> OTHER (Specify)		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see Item 4(1)))					
(1) CHILDREN (age 0-14) 789,709			(3) GRADUATE (age 25-64) 1,092,764		
(2) YOUTH (age 15-24) 519,083			(4) AGED (age 65 and over) 190,960		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans 2,241		e. Spanish-speaking			
b. Orientals 2,569		(Specify)			
c. Blacks 789,041		f. Other 2,235			
d. Whites 1,794,430		TOTAL (a-f) 2,590,516			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))			(6) OTHER ACADEMIC 2		
74			(7) SPECIAL 3		
PUBLIC 39			(8) HOSPITALS 4		
(3) SCHOOL 0			(9) CORRECTIONAL 16		
(4) VOCATIONAL 0			(10) RESIDENTIAL SCHOOLS 5		
(5) JR. COLLEGE 0			(11) OTHER 5		

## SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed					7,200	2,800	10,000		10,000		10,000
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Estellene P. Walker, Librarian		November 1, 1977

(See reverse of this form)

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

The purpose of the Library Interpretation Project is to interpret library service to the government and the public and to promote a climate of public opinion favorable to library development. It attempts to increase public understanding of library programs and awareness of services provided, thus building up the library by individuals and groups in the community.

The project prospectus sets forth seven objectives:

1. To encourage greater use of the State Library's facilities and resources by state government personnel.
2. To more fully inform the general public about existing public and state institutional library services and to encourage greater use of these library services by more and more people.
3. To stimulate public interest and create support for the constant improvement of public, college, special and state institutional library services and facilities.
4. To reach the non-library user plus specific groups such as visually and physically handicapped, urban and rural disadvantaged, and non-English speaking peoples with information about available library service.
5. To support programs of other state agencies and other groups which will strengthen "the reading experience" and offer the state's citizens continuing educational opportunities through library resources.
6. To support a program of interlibrary cooperation which will assure a more efficient utilization of all library resources in the state.
7. To create awareness in and offer guidance toward sound public relations programs for librarians, their staffs and their board members. (The South Carolina State Library. Library Interpretation Program: PROSPECTUS. July 1, 1977-June 30, 1978, p. 1.)



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Project IB. Library Interpretation

II. Relationship to Long Range Program

The project supports Goal VC of the Long-Range Program: To interpret library service to the government and the public and to promote a climate of opinion favorable to library development.

III. What the Project Expects to Accomplish

The Library Interpretation Project is aimed at strengthening the State Library and the public and institutional libraries of South Carolina. It supports both the state and LSCA programs. It is hoped through increasing the understanding of the role of the library in the life of today to make the library and its services an integral part of every community activity whether it be professional, business, educational, or recreational.

IV. Needs Assessment

In a population of two and one-half million, only about 21% of South Carolinians are regular library users. Many non-users are unaware either of library services generally or of potential benefits for them personally. At the same time, financial support for all South Carolina libraries is low. Limited resources do not permit them to reach out to all the unserved or to adequately serve present users. Both the public and officials responsible for funding need to be informed about the value of library services.

V. Who Is To Be Served

The entire population of the state will benefit to the degree that the project assists in the development of adequate library services to meet the needs of the people. By making state legislators and local officials aware of the educational, informational, and recreational value of libraries, a better level of support may be obtained. By making more people aware of library services, a greater proportion of the public is likely to avail themselves of those services.

VI. Activities To Be Used To Meet Objectives and Needs

The Library Interpretation Program is conducted by a firm of public relations specialists. An annual prospectus sets forth general objectives and projected activities, but the program is kept flexible in order to support current needs and changing emphases. Complete plans for publicity and public relations are developed for all major State Library programs, for each LSCA project, and for

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Project IB. Library Interpretation

appropriate public and institutional activities. From 1977 through 1979, the state conference and White House Conference on Libraries and Information Services will be the focus for publicity. Specific activities include: (1) news releases, (2) feature articles, (3) broadcast announcements, (4) interviews, (5) folders, brochures, and booklists, (6) exhibits, signs, posters, displays, and presentations, and (7) special printed materials. Media utilized include (1) newspapers, (2) radio, (3) television, (4) professional and corporate house organ publications, (5) national and regional media, and (6) statewide and regional meetings.

VII. When and Where Project Will Be Implemented

The Library Interpretation Project will be implemented in FY 78 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in South Carolina.

IX. Estimated Cost of and Sources of Funding

The project is funded from State Appropriations.

<u>Federal</u>	<u>State</u>	<u>Total</u>
-0-	\$10,000	\$10,000

X. Method of Administering Project

The Library Interpretation Project is administered by the State Library under supervision of the State Librarian. Services are provided by a public relations firm employed by the State Library.

XI. Method of Evaluation

The Library Interpretation Project is monitored continuously by the State Librarian, assisted by professional staff members responsible for individual programs and projects. At the beginning of the fiscal year, a projection of the program for the coming year is prepared by the public relations representative. Biweekly conferences are held with him to review all news releases, publicity materials, exhibits, or other items produced for the program. The representative prepares a biweekly report on activities. This is reviewed by all concerned staff members, and the program is revised or amended whenever new concerns or activities develop.

The Library Interpretation Project will be evaluated by the State Library staff in terms of the extent to which the 1978 prospectus has been carried out and the degree to which state and LSCA programs have been supported by the project.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)


An answer is required for each item on this form.	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1978	STATE S.C. PROJECT NO. IIA

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project IIA. General Operations			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956	c. PROPOSED TERMINATION DATE Non-Terminal
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516		(5) <input type="checkbox"/> OTHER (Specify)	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans 2,241 e. Spanish-speaking		(1) TOTAL (Sum of items (2) thru (11)) 74 (6) OTHER ACADEMIC 2	
b. Orientals 2,569 (Specify)		(7) SPECIAL 3	
c. Blacks 789,041 f. Other 2,235		(8) HOSPITALS 4	
d. Whites 1,794,430 TOTAL (a-f) 2,590,516		(9) CORRECTIONAL 16	
		(10) RESIDENTIAL SCHOOLS 5	
		(11) OTHER 5	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	266,212					143,100	409,312	19,480	389,832		409,312
2. Actual						143,620	409,832	20,000			409,832

SECTION C TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977
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\*Does not include cost of Service to State Government, which is ineligible for LSCA matching.

(See reverse of this form)

South Carolina State Library  
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Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project IIA. General Operations

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to provide for the on-going operations of the State Library. Specific objectives are:

- A. To administer the State program, with a State budget of some \$1,500,000, including:
  - 1. Statewide planning and development
  - 2. Services to State government
  - 3. Services to public libraries
  - 4. Services to institutions
  - 5. Services to the blind and physically handicapped
- B. To provide the personnel, space, and supporting services required to implement the Federal program.
- C. To fulfill State regulations governing personnel administration and fiscal management, including budgeting, accounting, reporting, and auditing.

### II. Relationship to Long Range Program

The General Operations Project supports Goal I (and its subsidiary parts):

To strengthen the State Library Agency for the purpose of providing library leadership and services.

### III. What the Project Expects to Accomplish

The General Operations Project will provide the personnel, equipment, space, supplies, maintenance, and supporting services required to carry on all functions of the State Library under both State and Federal programs. It makes possible a statewide program of library development and cooperation and thus contributes to improved library services for all South Carolinians.

IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development. Without the leadership, service, and financial assistance provided by the State Library, the quality of library service for all South Carolinians would be significantly lower and services for special groups - the disadvantaged, the institutionalized, the blind and physically handicapped - would be reduced to minimal levels.

V. Who Is To Be Served

The entire population of the State will benefit by having a strong, efficiently operated State Library which serves as the central resource for information, materials, and services.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to:

- A. Fiscal operations - budgeting, accounting, reporting, auditing
- B. Personnel administration - recruiting, training, supervision, evaluation
- C. Maintenance and operation of buildings and equipment
- D. Staffing and operation of State and Federal programs
  - 1. Technical Processes (See Title I, Project IIB)
  - 2. Reference and Interlibrary Loan (See Title III, Project I)
  - 3. Field Services (See Title I, Projects IIIA, IIIB, IIIC, IIID, IIIE, IVA, VB, VII, and VIII)
  - 4. Institutional Services (See Title I, Project VIA)
  - 5. Blind and Physically Handicapped (See Title I, Project VIB)
  - 6. Interlibrary Cooperation (See Title III Program)

VII. When and Where Project Will Be Implemented

The General Operations Project will be implemented in FY 78 in the headquarters of the South Carolina State Library.

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Title I  
Project IIA. General Operations

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library

IX. Estimated Cost of and Sources of Funding

The project will be funded primarily by State appropriations which covers personnel, housing, maintenance, and the majority of all other operating costs.

Federal funds may be used to cover a pro-rated share of travel, communications, equipment, supplies, and miscellaneous expenses directly attributable to the implementation and supervision of Library Services and Construction Act programs at the state and/or local levels. Because of the increasing volume and complexity of accounting and reporting for both State and Federal programs, LSCA funds will also be used in FY 78 to continue a second bookkeeper. Under the supervision of the Business Manager and Chief Bookkeeper, the new employee is primarily responsible for bookkeeping and records involved in the LSCA program.

Because State expenditures cover the cost of services to State government, the amounts expended for this purpose are deducted from the State appropriation to determine the amount of State money used to match LSCA funds.

Funds budgeted for FY 78:

<u>Federal</u>	<u>State</u>	<u>Total</u>
17,480		409,312
<del>\$20,000</del>	\$389,832*	<del>\$409,832</del>

\*Does not include cost of service to  
State government: \$33,235

X. Method of Administering Project

The General Operations Project will be administered by the State Library under the supervision of the State Librarian, Deputy Librarian, and Business Manager.

XI. Method of Evaluation

The operations of the State Library are monitored continuously by the State Librarian, Deputy Librarian, and Business Manager. All professional staff members make monthly reports on activities. Regular reviews by department heads, made quarterly or more often

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Title I  
Project IIA. General Operations

if needed, measure progress and evaluate activities. Monthly reports are made to the Library Board by the State Librarian, and the Advisory Council receives quarterly progress reports.

The success of the General Operations Project is directly reflected by the success or failure of the individual programs conducted by the State Library, the cooperation of South Carolina libraries, and public response to library programs. Pragmatically, success will be indicated by:

- (1) approval by the State Library Board and LSCA Advisory Council
- (2) approval of budget requests by the Budget and Control Board and by the General Assembly
- (3) successful compliance with regulations and requirements of State Personnel, the State Treasurer, the Comptroller General, the Legislative Audit Council, and the State Auditor.
- (4) scheduled completion or approved continuation of individual State and Federal projects.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

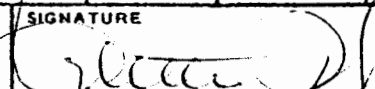
An answer is required for each item on this form.		TITLE	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE I	
FISCAL YEAR ENDING September 30, 1978		PROJECT NO. IIB	

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>			TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>		
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S.C.</b>			COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>
2. NAME OF PROJECT <b>Title I. Project IIB. Strengthening the State Library Agency</b>					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>IIB</b>					
a. ESTIMATED TOTAL TIME SPAN (years) <b>Indefinite</b>		b. PROJECT BEGAN <b>1975</b>		c. PROPOSED TERMINATION DATE <b>Non-Terminal</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed <b>2,590,516</b> b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban <b>1,232,195</b> b. Suburban c. Rural <b>1,358,321</b> d. TOTAL <b>2,590,516</b>			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) CHILDREN (age 0-14) <b>789,709</b> (3) GRADUATE (age 25-64) <b>1,092,764</b>		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(2) YOUTH (age 15-24) <b>519,083</b> (4) AGED (age 65 and over) <b>190,960</b>		
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. Native Americans <b>2,241</b> e. Spanish-speaking			(1) TOTAL (Sum of items (2) thru (11))		
b. Orientals <b>2,569</b> (Specify)			(6) OTHER ACADEMIC		
c. Blacks <b>789,041</b> f. Other <b>2,235</b>			(7) SPECIAL		
d. Whites <b>1,794,430</b> TOTAL (a-f) <b>2,590,516</b>			(8) HOSPITALS		
			(9) CORRECTIONAL		
			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		164,275					164,275	115,967	48,308		164,275
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) <b>Estellene P. Walker, Librarian</b>	SIGNATURE 	DATE <b>November 1, 1977.</b>
--------------------	--	--	--	----------------------------------

(See reverse of this form)



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project IIB. Strengthening the State  
Library Agency

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To strengthen the resources of the State Library, and
2. To supplement and reenforce the resources of libraries throughout the state.

### II. Relationship to Long Range Program

The Strengthening the State Library Agency project supports the following goals of the long range program:

- (I) To strengthen the State Library agency for the purpose of providing statewide leadership and services.
- (IB) To provide a comprehensive collection of information and materials and in-depth reference services supplementing the resources of public and institutional libraries.
- (IB1) To expand existing book and periodical collections to meet increasing reference and interlibrary loan needs.
- (IB2) To maintain a complete collection of State documents plus a strong collection of local documents.

### III. What the Project Expects to Accomplish

This project attempts to build up the State Library's collection of books and materials to the point that it can adequately serve as a resource center for all libraries in the state.

### IV. Needs Assessment

South Carolina's public libraries have less than 1.5 books per capita. Institutional libraries, though having higher per capita holdings, are all small collections limited in depth and breadth of holdings. No South Carolina library has adequate resources to serve all the needs of its patrons, none can afford to acquire all the resources needed, and to do so would be uneconomical in any case. A central collection capable of supporting the program of libraries throughout the state is the only feasible solution for South Carolina.

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Fiscal Year 1978  
Title I  
Project IIB. Strengthening the State  
Library Agency

V. Who Is To Be Served

The entire population of the state may be served by the project since the resources it provides are made available to the patrons of all South Carolina libraries by means of the Interlibrary Loan Network.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process and catalog 8,000 books, 8,000 State and Federal documents, 1,400 periodical subscriptions, 500 reels of microfilm, 20,000 microfiche, plus filmstrips, maps, cassettes, records, and miscellaneous materials
2. Maintain a collection of 135,000 books, 40,000 documents, 110,000 microfiche, plus periodicals, microfilm, etc.
3. Maintain the central catalog of all State Library holdings
4. Prepare the annual supplement to the microfilm edition of the catalog to be distributed to public, institutional, and selected academic libraries to facilitate interlibrary loan use.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 78 at the South Carolina State Library.

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library, directly

All libraries of South Carolina, indirectly

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of books, periodicals, microfilm and other library materials acquired by the State Library, plus the cost of cards, supplies, and equipment (but excluding personnel) used in processing these materials.

Funds budgeted for FY 77:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$115,967	\$48,308	\$164,275

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Fiscal Year 1978  
Title I  
Project IIB. Strengthening the State  
Library Agency

(Additional Federal funds were budgeted from FY 77 carry-over funds.  
See the FY 77 Annual Program supplement.)

X. Method of Administering Project

The project will be administered by the State Library staff under the supervision of the Technical Services Librarian, assisted by the Director of Reader Services and the Interlibrary Loan Librarian.

XI. Method of Evaluation

The project will be monitored daily by the Technical Services Librarian, with monthly progress reports on orders, acquisitions, and expenditures. The success of the project will be measured by the percentage of the budgeted funds that are expended for the purpose allocated within the fiscal year and by the number of items made available to the public as projected in item VI. The value of the project is demonstrated by the use made of the Interlibrary Loan collection (see Title III, Project I).

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

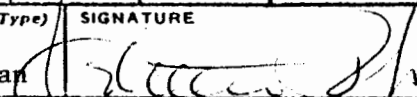
An answer is required for each item on this form.		TITLE	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		I	
FISCAL YEAR ENDING September 30, 1978		STATE S.C.	PROJECT NO. III-A

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project III-A. Field Services (State Wide Program)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-A					
a. ESTIMATED TOTAL TIME SPAN (years) Continuing		b. PROJECT BEGAN 1957		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(4) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(3) <input type="checkbox"/> GRADUATE (age 25-64) 1,092,764		
(5) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(4) <input type="checkbox"/> AGED (age 65 and over) 190,960		
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. Native Americans 2,241 e. Spanish-speaking			(1) TOTAL (Sum of items (2) thru (11)) 39		
b. Orientals 2,569 (Specify)			(6) OTHER ACADEMIC		
c. Blacks 789,041 f. Other 2,235			(7) SPECIAL		
d. Whites 1,794,430 TOTAL (a-f) 2,590,516			(8) HOSPITALS		
			(9) CORRECTIONAL		
			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	4,496,000	1,353,377	54,605	37,681		1,737,726	7,679,389	3,000	992,890	6,683,499	7,679,389
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian		November 1, 1977.

(See reverse of this form)

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to extend and improve public library service throughout the State and to implement the State Plan at the local level. Specific objectives of the project are:

- A. To improve existing library service in all counties and regions by means of advice and assistance to public librarians and library boards.
- B. To encourage public libraries to work toward state and national standards for good library service by adapting efficient practices and procedures of organization and administration.
- C. To plan and develop improved public library service in areas having inadequate service through special projects such as pilot or demonstration projects.
- D. To promote the consolidation of inadequate library systems into larger units of service.
- E. To create an understanding of public library service and its objectives by educating trustees and citizens as to what good library service is.
- F. To provide information concerning the work and objectives of the South Carolina State Library.
- G. To obtain strong public support for South Carolina's program of library service on a local statewide basis in order to secure increased financial support from local and state sources.
- H. To promote implementation of the State Program for Library Development.

### II. Relationship to Long Range Program

The Field Services Project supports Goal II (and all its sub-goals):

To expand and improve public library service throughout the State, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens; and

Goal ID:

To provide consultant services for public, institutional, and other libraries of South Carolina.

III. What the Project Expects to Accomplish

The Field Services Project will:

- A. Provide professional advice and assistance to the public libraries of South Carolina — advice and assistance necessary to the improvement of public library service throughout the State.
- B. Provide the direction and supervision at the local level of State and Federally funded library projects.

IV. Needs Assessment

Although great strides have been made in recent years, South Carolina still falls short of both State and national standards of adequacy of library resources, personnel, service programs, and support. No individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development. The Field Services Project, carried out by a team of public library consultants, is needed as an incentive or catalyst for improvement and/or development of areas of weakness. The staff of field consultants can serve in many ways as effective agents in making librarians more aware of the library needs of the state and ways to meet these needs: (a) by providing the necessary direction and evaluation of State and federal projects carried out at the local level; (b) by advising and guiding on a one-to-one basis, in meetings, and through state-wide workshops; (c) by constantly exploring solutions to local problems with library staffs and boards; (d) by providing ideas and information on such diverse topics as construction, staff development, and budget presentations. Availability at all times of a staff of trained librarians for consultation can give the state-wide library program a certain cohesiveness, continuity, and stability which it might not otherwise have; and this kind of atmosphere can instill in local librarians — particularly the young and inexperienced — the feeling of security they need to confront the many large problems which must be dealt with and the tremendous tasks which must be undertaken if the library needs of the state are to be met.

V. Who Is To Be Served

The entire population of the State will benefit from the consultant work which the Field Staff will do with the public librarians, trustees, and citizens to improve or develop county and regional library service throughout the State.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project III-A. Field Services

VI. Activities To Be Used To Meet Objectives and Needs

- A. Advising and assisting the public libraries of South Carolina in overcoming local problems.
1. Work with professional librarians: Act as liaison between the State Library and librarians; interpret the objectives and program of the State Library; and maintain good public relations.
  2. Work with inexperienced and untrained librarians: Provide in-service training and close supervision; explain the programs and objectives of the State Library; assist with preparation of the budget; assist in the planning and, if necessary, supervise major tasks, such as weeding, reclassifying, etc; encourage librarians to publicize services of the library and to devote more effort to public relations.
  3. Work with library boards: Represent the State Library at local board meetings; support librarians' budget requests; explain State Aid requirements, special contracts and agreements and State Library projects; assist in developing plans for improved library service; encourage cooperation with neighboring library systems.
  4. Work with the public: Meet with local organizations to provide information concerning public library service and its development through talks, exhibits, and distribution of publicity materials, talk with community leaders and key individuals about library service; interpret state and local library programs to patrons.
  5. Supervision of library pilot or other such special library projects designed to develop or reorganize county or regional library systems.
- B. Planning, monitoring, and evaluating specific ISCA Projects (See Title I, Projects IIIA, IIIB, IIIC, IIID; IIIE, IVA, VB, VII, and VIII.) involving grants estimated at \$600,000.
- C. Assisting in the administration of per capita State Aid totaling \$906,681 to county and regional libraries.
- D. Conducting at least one statewide workshop, probably in the area of Service to Older Americans, and assisting with other statewide workshops sponsored by the State Library.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project IIIIE. Service to Older  
Americans

X. Method of Administering the Project

The workshop will be the responsibility of the Field Service Librarian assigned to the Older Americans Project, who will work with other State Library staff and a representative of the South Carolina Commission on Aging in the planning and implementation.

In each library system the day-to-day operation of the demonstration project will be the responsibility of the Older Americans librarian, who will work under the supervision of the head librarian or his deputy. From the state level the projects will be supervised by the Deputy State Librarian and the Field Service Librarian.

XI. Method of Evaluation

The Field Service Librarian will design an evaluation form which will be completed by librarians attending the Older Americans Workshop. The Field Service Librarian will also submit a report on the workshop.

In the demonstration libraries the Older Americans librarian will make regular reports to the head librarian or his deputy and will prepare a budget and written monthly and annual reports for the State Library. The reports to the State Library will include a description of accomplishments, failures, problems, and activities and will document the number and types of persons reached. On the state level the demonstration projects will be evaluated by the Deputy State Librarian and the Field Service Librarian.



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required for each item on this form.

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

FISCAL YEAR ENDING  
September 30, 1978

TITLE  
I

STATE  
S. C.


PROJECT NO.  
IV - A

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IV - A, Library Development (Grants-in-aid; also Disadvantaged)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1973		c. PROPOSED TERMINATION DATE 1978	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed 750,000 (30%) b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,211,345 b. Suburban c. Rural 1,265,895 d. TOTAL 2,477,240			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) CHILDREN (age 0-14) 225,000 (3) GRADUATE (age 25-64) 320,000		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(2) YOUTH (age 15-24) 150,000 (4) AGED (age 65 and over) 55,000		
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. Native Americans 700 e. Spanish-speaking			(1) TOTAL (Sum of items (2) thru (11)) 34 (6) OTHER ACADEMIC		
b. Orientals 800 (Specify) 800			(7) SPECIAL		
c. Blacks 217,000 f. Other 700			(8) HOSPITALS		
d. Whites 530,000 TOTAL (a-f) 750,000			(9) CORRECTIONAL		
			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	165,000	188,000	10,000	12,956		16,500	392,456	237,456		155,000	392,456
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977.
	(See reverse of this form)			

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project IV-A. Library Development

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of the Library Development Project is to strengthen and improve the State's total public library program by enabling individual library systems to improve or extend services in areas of demonstrated need. Specific objectives are:

- A. To insure a good level of service throughout the entire service area through the improvement of headquarters, branch and book-mobile service.
- B. To provide staff adequate in numbers and training to meet the varied and changing demands of service.
- C. To provide library collections (in number, quality, and diversity) and supportive equipment to meet the informational needs of the library public.
  - 1. To strengthen basic book collections.
  - 2. To assist libraries in building essential non-print media collections.
  - 3. To strengthen print and microfilm collections of periodicals.
- D. To provide the library equipment (such as copiers, micro-film readers, AV, etc.) necessary for good library service.
- E. To extend library services of all kinds to groups or individuals presently unreached or inadequately served (aging, disadvantaged, handicapped, rural, etc.)

### II. Relationship to Long Range Program

The Library Development Project supports Goal II:

To expand and improve public library service throughout the state, providing access for every resident, so as to further the educational, economic, and cultural enrichment of all citizens.

### III. What the Project Expects to Accomplish

The Library Development Project will enable participating county and regional libraries to strengthen local services and programs judged to be in the greatest need of improvement.

Within the framework of the state's library goals and of LSCA regulations, priorities, and emphases; each qualifying library will assess its own needs, determine goals and objectives, and design a program to meet the needs. As in earlier projects, these may endeavor to strengthen resources (books, periodicals, AV, equipment) or to extend services (to aging, disadvantaged, handicapped, rural or unreached segments of the population). The libraries applying for these grants must show these funds will contribute to the improvement of library service and achievement of the goals of the State Program for Library Development.

Although libraries set their own priorities and are not required to expend grants for service to the disadvantaged, on the basis of past experience it is anticipated that at least one half of the projects will have direct benefit for the disadvantaged and a minimum of one-fourth of the funds will be spent for this purpose.

#### IV. Needs Assessment

The total library resources of South Carolina fall short of both State and national standards of adequacy, and no individual library system has achieved the minimum goals for library service set forth in the State Program for Library Development.

##### A. Public Library Resources

1. According to all standards, public libraries should have at least 2 books per capita. Only 3 county and regional libraries have 2 books per capita, and 8 have less than 1 book per capita.
2. Only 12 of the 39 county and regional library systems have a book collection of 100,000 volumes, the number regarded by library authorities as the minimum necessary for most reference purposes and for general reading and study.

##### B. Library Personnel

1. In 1978, there are only 135 professionally trained libraries employed in South Carolina's public libraries.
2. Fifteen libraries have only one professional librarian to plan and administer programs.

3. At present 4 county and regional libraries have no professionally trained staff members.

C. Library Service Programs

1. Only 10 libraries have a full-time reference librarian.
2. Only 1 library has an organized program of service to business and industry.
3. Only 10 libraries have a full-time children's librarian.
4. Only 5 libraries have a full-time adult services librarian.
5. Only 8 libraries have a full-time extension librarian.
6. Few of South Carolina's libraries are able to provide sufficient audio-visual material collections, circulating art collections, and adult education materials or to offer adult discussion programs, special programs for young people, and many other services that should be available to South Carolinians.

D. Public Library Support

1. Per capita local support of \$2.78 is still far below all standards.
2. South Carolina still provides only 35¢ per capita State Aid to each county and regional library system.
3. Only two library systems in South Carolina have achieved \$4.00 per capita projected by the State Program for Library Development as the minimum needed to provide quality library service. No libraries approach national standards or expenditures.

V. Who Is To Be Served

The educational, economic, and cultural enrichment of all citizens of 34 county and regional libraries will be furthered by this project, which is intended to expand and improve public library service throughout the state and to improve access to libraries.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will involve the planning, funding, and monitoring of the 34 on-going projects. (Two counties in multi-county systems will be participating in the project for the first time.) Subgrants

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project IV-A. Library Development

of 15¢, 13¢, 11¢, and 9¢ per capita, as shown in part VIII, will be made on the basis of population served and total ISCA funds previously received under Titles I, III, and IV from 1956-1977--provided that no grant shall exceed \$15,000 nor be less than \$3,000.

These local projects will include but not be limited to the following activities:

- A. Strengthening existing library programs such as adult services, services to children, reference service, bookmobile and branch library services.
  - 1. by adding trained personnel.
  - 2. by adding resources to support these programs.
- B. Extending service to new groups (aging, disadvantaged, handicapped, rural, or other unreached segments of the population) by a variety of outreach methods.
  - 1. Bookmobile programs.
  - 2. Deposit collections in agencies, organizations, institutions used by these groups.
  - 3. Innovative and/or experimental programs for the incarcerated, those in nursing homes, adult education groups, day care centers, those in business and industry, etc.
- C. Expanding the resources of libraries
  - 1. Grants-in-aid to purchase books.
  - 2. Grants to assist libraries to build or strengthen their collections of AV materials and other essential non-print media collections.
  - 3. Funds to buy library equipment.
- D. Encouraging planned programs of publicity to keep the public informed about the acquisition of materials and equipment, the employment of additional personnel, and the extension of services made possible by the project.
- E. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities of the project.

VII. When and Where Project Will Be Implemented

The Library Development Project will be implemented during FY 78 in the 34 county and regional libraries listed under VIII.

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1978  
 Title I  
 Project IV-A. Library Development

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library will make sub-grants to the following county and regional libraries:

<u>Participating Library</u>	<u>Sub-Grant No.</u>	<u>Total Population</u>	<u>Amount</u>
Abbeville-Greenwood	1	70,798	\$ 6,371.82
Aiken-Bamberg-Barnwell- Edgefield	2	139,841	12,585.69
Florence	18	89,636	8,067.24
Greenville	20	240,546	15,000.00*
Horry	21	69,992	6,299.28
Marion	28	30,270	3,000.00*
York	39	85,216	7,669.44
Subtotal		726,299 @ 9¢ per capita	\$ 58,993.47
Anderson	4	105,474	\$ 11,602.14
Beaufort	5	51,136	5,624.96
Charleston	8	247,650	15,000.00*
Cherokee	9	36,791	4,047.01
Chester	10	29,811	3,279.21
Colleton	13	27,622	3,038.42
Darlington	14	53,442	5,878.62
Dillon	15	28,838	3,172.18
Fairfield	17	19,999	3,000.00*
Laurens	24	49,713	5,468.43
Lexington	26	89,012	9,791.32
Oconee	31	40,728	4,480.08
Pickens	33	58,956	6,485.16
Richland	34	233,868	15,000.00*
Sumter	36	79,425	8,736.75
Subtotal		1,152,465 @ 11¢ per capita	\$ 104,604.28
Allendale-Hampton-Jasper	3	37,455	\$ 4,869.15
Berkeley	6	56,199	7,305.87
Chesterfield	11	33,667	4,376.71
Georgetown	19	33,500	4,355.00
Kershaw	22	34,727	4,514.51
Lancaster	23	43,328	5,632.64
Newberry-Saluda	30	43,801	5,694.13
Spartanburg	35	173,724	15,000.00*
Union	37	29,230	3,799.90
Subtotal		485,631 @ 13¢ per capita	\$ 55,547.91

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Fiscal Year 1978  
Title I  
Project IV-A. Library Development

Calhoun	7	10,780	\$ 3,000.00*
Dorchester	16	32,276	4,841.40
Orangeburg	32	69,789	10,468.35
Subtotal		112,845 @ 15¢ per capita	\$ 18,309.75

GRAND TOTAL 2,477,240 \$237,455.41

\*Counties with per capita amounts above maximum of \$15,000 or below minimum of \$3,000.

IX. Estimated Cost of and Sources of Funding

FY 78 funds budgeted for Library Development:

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$237,456	\$155,000	\$392,456

Since local projects are designed to operate on a calendar year (January-December), a portion of FY 78 funds will be carried forward to operate October-December (FY 79).

Estimated LSCA funds to be expended FY 78: \$212,456

Estimated LSCA funds to be carried forward FY 79: \$25,000

X. Method of Administering Project

On the state level the Library Development Project will be administered by the South Carolina State Library directly supervised by the Field Staff and on the local level by the staff of the local library. Financial reports and records will be maintained by the State Library.

XI. Method of Evaluation

Proposals for grants-in-aid under this project will be evaluated and approved on the basis of the following criteria: legality, goal-relationship, feasibility, population served, replicability, local management capacity, and need. Local projects will be monitored very closely by the State Library Field Staff via frequent field trips, consultations with local librarians, and periodic evaluations of the project programs. Grant recipients themselves will help evaluate the programs in which they participate by submitting semiannual reports on expenditures and annual self-evaluations.

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1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project IV-A. Library Development

The success of the Library Development Project is directly reflected by how successful the local libraries are in implementing their individual projects and in reaching the objectives stated in each county's project proposal. The State Library Field Staff will evaluate each of the local projects in terms of the following:

1. The individual objectives established by each library.
2. The percentage of the target group reached.
3. The number of disadvantaged reached.
4. The method of publicizing the project.

Statewide, the success or failure of the project will be determined by progress made toward achieving the minimum goals and objectives for library service set forth in South Carolina's State Program for Library Development and in Standards for South Carolina. To determine the degree of progress made toward reaching the goals spelled out in these standards, the following areas will be examined and statistics given to support progress made in any of the areas:

1. Public Library Resources.
2. Library Personnel.
3. Library Service Programs.
4. Public Library Support.



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

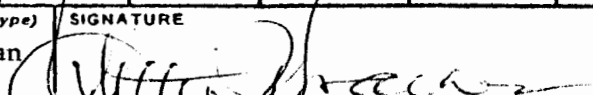
An answer is required for each item on this form.	
THIS REPORT IS FOR <input type="checkbox"/> A PROPOSED PROJECT <input checked="" type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1978	STATE - S.C. PROJECT NO. V-D

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project V-D. Readers Services-Periodicals (State Wide Program)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER V-C					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1964		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			5. FOR TITLE III, INDICATE TYPE OF PROJECT		
(1) Number of Persons Served by Project a. Proposed 2,477,240 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,211,345 b. Suburban c. Rural 1,265,895 d. TOTAL 2,477,240			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) <input type="checkbox"/> CHILDREN (age 0-14) 747,695 (3) WORKING AGE/ GRADUATE (age 25-64) 1,050,053		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(2) YOUTH (age 15-24) 497,586 (4) AGED (age 65 and over) 181,906		
(6) <input type="checkbox"/> Other (Specify)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) No			(1) TOTAL (Sum of items (2) thru (11)) 34 (6) OTHER ACADEMIC		
a. Native Americans 2,123 e. Spanish-speaking (Specify)			(7) SPECIAL		
b. Orientals 2,581			(8) HOSPITALS		
c. Blacks 724,725 f. Other 2,232			(9) CORRECTIONAL		
d. Whites 1,745,594 TOTAL (a-f) 2,477,240			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER		

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)								Round all amounts to nearest dollar)			
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		38,400					38,400	38,400			38,400
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977
--------------------	--	---	--	--------------------------

(See reverse of this form)

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project V-D. Periodical Project

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To improve public library reference service by strengthening the resources of South Carolina public libraries.
2. To meet the standards established by the South Carolina Library Association for periodical holdings of public libraries.

### II. Relationship to Long Range Program

The Periodicals Project supports the following goal of the long range program:

(IIIB3) To strengthen print and microfilm periodical collections.

### III. What the Project Expects to Accomplish

This project will enable the local library both to maintain and strengthen its reference resources. It makes possible a wider subject range of current periodicals and the building of back files of periodicals having reference value.

### IV. Needs Assessment

Approximately 20% of South Carolina's public libraries do not meet the SCLA standards for periodical holdings. Those meeting the standards have been able to do so only with the assistance of this project. Continuation of the project is vital both to maintenance and strengthening of collections. The maximum grant available is based on the population served. The LSCA Advisory Council indicated that the Periodical Project should be given priority in considering the continuation of programs.

### V. Who Is To Be Served

Patrons of the thirty-four county and regional public library systems participating in the project will be served.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project V-D. Periodical Project

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

1. Grants will be offered to 34 county and regional library systems. The amount of the grant will be increased to compensate for rising periodical cost. Grants will cover continuing subscriptions to periodicals and indexes purchased under the original project. In 1977-78, libraries will also be permitted to revise and in some cases add to their subscription list.
2. Subscriptions will be placed for approximately 2,300 continuing and/or new subscriptions. Selection of titles will be made from standard periodical indexes. The type of index for approved sources will be based on population served.
3. Invoices will be submitted to the State Library and payment will be made on a reimbursement basis.
4. Participating libraries will submit publicity plans related to the grant and will forward copies of publicity received to the State Library.

VII. When and Where Project Will Be Implemented

The Periodical Project will be implemented in FY 78 through the thirty-four participating libraries.

VIII. Key Libraries and Other Libraries Involved

<u>Library</u>	<u>Population Served</u>	<u>Grant Amount</u>
Abbeville-Greenwood Regional Library	70,798	\$ 1,200
Aiken-Bamberg-Barnwell-Edgefield Regional Library	139,841	1,650
Allendale-Hampton-Jasper Regional Library	37,455	900
Anderson County Library	105,474	1,650
Beaufort County Library	51,136	1,200
Berkeley County Library	56,199	1,200
Calhoun County Library	10,780	900
Charleston County Library	247,650	1,650

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 Project V-D. Periodical Project

Cherokee County Public Library	36,791	900
Chester County Public Library	29,811	900
Chesterfield County Library	33,667	900
Colleton County Memorial Library	27,622	900
Darlington County Library	53,442	900
Dillon County Library	28,838	900
Dorchester County Library	32,276	900
Fairfield County Library	19,999	900
Florence County Library	89,636	1,200
Georgetown County Library	33,500	900
Greenville County Library	240,546	1,650
Horry County Memorial Library	69,992	1,200
Kershaw County Library	34,727	900
Lancaster County Library	43,328	900
Laurens County Library	49,713	900
Lexington County Library	89,012	1,200
Marion County Library	30,270	900
Newberry-Saluda Regional Library	43,801	900
Oconee County Library	40,728	900
Orangeburg County Library	69,789	1,200
Pickens County Library	58,956	1,200
Richland County Public Library	233,868	1,650
Spartanburg County Library	173,724	1,650
Sumter County Library	79,425	1,200
Union Carnegie Library	29,230	900
York County Library	<u>85,216</u>	<u>1,200</u>
Total	2,477,240	\$38,400

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Project V-D. Periodical Project

IX. Estimated Cost of and Sources of Funding

FY 77 carry-over LSCA Title I funds will be used to cover the cost of all grants to participating libraries during FY 78. To insure uninterrupted funding, FY 78 funds will be carried forward into FY 78 to pay periodical invoices due in the fall just when the fiscal year changes.

Funds budgeted for FY 78:

	<u>Federal</u>	<u>State</u>	<u>Total</u>
For FY 78:	\$38,400	-0-	\$38,400

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries receiving grants must meet all requirements for State and Federal Aid. The success of the project will be measured through evaluation reports submitted by directors of county and regional libraries. The project will also be evaluated on:

- (1) the successful allocation, obligation, and expenditure of LSCA funds approved for the project in FY 78;
- (2) the number and variety of titles which libraries are enabled to purchase through the grant;
- (3) accessibility and placement of the periodical collection;
- (4) the publicity given the project; and
- (5) the value of the collection as a source of current as well as retrospective reference material.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)


An answer is required for each item on this form.	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1978	STATE S.C. PROJECT NO. VI-A

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project VI-A. Institutional Library Services			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-A			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968	c. PROPOSED TERMINATION DATE Non-Terminal
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 15,398 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban NA b. Suburban NA c. Rural NA d. TOTAL NA		(5) <input type="checkbox"/> OTHER (Specify)	
5. FOR TITLE III, INDICATE TYPE OF PROJECT			
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input checked="" type="checkbox"/> Institutionalized			
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			
(4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))			
(1) CHILDREN (age 0-14) 1,345		(3) WORKING AGE/GRADUATE (age 25-64) 9,577	
(2) YOUTH (age 15-24) 3,103		(4) AGED (age 65 and over) 1,373	
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			
a. Native Americans 0 e. Spanish-speaking 0		(6) OTHER ACADEMIC	
b. Orientals 0 (Specify)		(7) SPECIAL	
c. Blacks 7,343 f. Other 0		(8) HOSPITALS 4	
d. Whites 8,055 TOTAL (a-f) 15,398		(9) CORRECTIONAL 16	
		(10) RESIDENTIAL SCHOOLS 5	
		(11) OTHER 5	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(1) TOTAL (Sum of items (2) thru (11)) 30		(6) OTHER ACADEMIC	
		(7) SPECIAL	
		(8) HOSPITALS 4	
		(9) CORRECTIONAL 16	
		(10) RESIDENTIAL SCHOOLS 5	
		(11) OTHER 5	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	251,802	80,000	21,000	5,000		9,000	366,802	44,000	322,802		366,802
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977
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(See reverse of this form)

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Title I  
Project VI-A. Institutional Library  
Services

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Institutional Library Services Project are:

- A. To establish and administer effective State standards governing personnel, materials, equipment, space, and physical facilities for institutional library service.
- B. To stimulate recognition of library service as an integral part of education and rehabilitation by State institution administrators and personnel and to elicit institutional financial support for library service.
- C. To provide technical professional advice and assistance on a continuing, consistent basis.
- D. To recruit and train qualified personnel.
- E. To develop collections adequate to meet the needs of patients and residents.
  - 1. To provide incentive grants for improvement of collections to institutions meeting minimum requirements.
  - 2. To provide service programs, planned to meet specific needs to institutions too small to maintain a full program of library service.
- F. To provide reference services and supplementary resources for professional personnel in health and rehabilitation institutions.
- G. To test and develop programs of bibliotherapy and service for emotionally and educationally handicapped individuals.

### II. Relationship to Long Range Program

The Institutional Library Services Project supports Goal III of the long range program:

To promote the establishment and development of institutional library service capable of supporting treatment, education, and rehabilitation programs in State health and correctional institutions.

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III. What the Project Expects to Accomplish

This project expects to build and enrich institutional library collections and services so that they may adequately serve the day-to-day needs of residents as well as the long term requirements of their treatment and rehabilitation in health care and correctional institutions.

IV. Needs Assessment

All State supported residential institutions now have libraries. However, their collections and services range from mediocre to above average. Only one library has achieved an excellent (?) level of service when measured by appropriate standards, but when considered against the enormous changes presently taking place in almost all South Carolina institutions all are working against tremendous odds. In addition to improved service to residents, this project is needed as an incentive for continued institutional support of their libraries, all but three of which were established as a result of this program.

V. Who Is To Be Served

All residents of State institutions will benefit through improved library collections and services.

<u>Institutions</u>	<u>Population (est.)</u>
Correctional	5,886
Other	<u>9,512</u>
Total	15,398

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include but not be limited to the following:

1. Services of the Institutional Library Consultant who will:
  - a. Plan, develop, and supervise programs for State institutional libraries
  - b. Visit each of the 17 residential institutions monthly (or as needed) to advise and assist the librarian
  - c. Train and orient new or untrained librarians



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- d. Confer at least twice a year with institutional administrators about library needs and objectives
  - e. Assist in the development of bibliotherapy projects in at least 3 institutions
  - f. Assist in revising and updating book selection policies and procedures in at least 4 institutional libraries
  - g. Monitor LSCA grant programs
- 2. A workshop to provide training for institutional librarians in areas of demonstrated need.
  - 3. Book Collection Improvement Grants totaling \$38,400, awarded to 24 institutional libraries on the basis of population, need, and institutional support.
  - 4. Service to the South Carolina Convalescent Center for Crippled Children provided through contract with the Florence County Library. (\$2,600.00)
  - 5. Paperback book collections provided to at least 4 institutions too small to maintain full library services. (\$3,000.00)
  - 6. Assist in the overall development of library service in one new mental health institution.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 78, under the supervision of the State Library, at the individual institutions.

VIII. Key Libraries and Other Libraries Involved

- A. The South Carolina State Library
- B. Hospitals
  - 1. Crafts-Farrow State Hospital  
(mental health)
  - 2. South Carolina State Hospital -  
Horger Library (mental health)
  - 3. State Park Health Center  
(medical center)

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4. Bryan Psychiatric Hospital (mental health)  
(Will not qualify for grant in FY 78)

C. Correctional Institutions

Through the South Carolina Department of Corrections Library  
Division:

1. Central Corrections Institution
2. Kirkland Correctional Institution
3. Aiken Youth Correctional Center
4. Givens Youth Correctional Center
5. Goodman Correctional Institution (geriatric)
6. MacDougal Youth Correctional Center
7. Manning Correctional Institution
8. Maximum Security Center
9. North Sumter Correctional Institution
10. Reception and Evaluation Center
11. Walden Correctional Institution
12. Wateree River Correctional Institution
13. Women's Correctional Institution

South Carolina Division of Youth Services:

1. Willow Lane School (middle school, co-educational)
2. Birchwood School (high school, co-educational)
3. Reception and Evaluation Center

D. Residential Institutions

1. Coastal Center (mental retardation)
2. Midlands Center (mental retardation)
3. Whitten Village (mental retardation)

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4. S. C. Schools for the Deaf and Blind
5. John de la Howe School (juvenile care)

E. Other

1. Holmesview Center (alcoholism)
2. Morris Village (alcoholism and drug addictions)
3. Palmetto Center (alcoholism)
4. S. C. Crippled Children's Convalescent Center  
(by contractual arrangements with Florence  
County Library)
5. Vocational Rehabilitation Comprehensive Center  
(handicapped)

IX. Estimated Cost of and Sources of Funding

Grants are provided to institutions on the basis of population, need, and institutional support. Allocations have not yet been made, pending receipt of reports and applications from institutional libraries.

A. Funds budgeted for FY 78:

<u>Federal</u> <u>ISCA</u>	<u>State</u> <u>From Institutions</u>	<u>State</u> <u>From State Library</u>	<u>Total</u>
\$44,000	\$307,000 (est.)	\$15,802	\$366,802

B. Funds expended by the State Library: \$15,802

Grants and allocations for institutions: \$44,000

Total \$59,802

(Additional funds are budgeted by institutions for their libraries through other grant sources)

X. Method of Evaluation

- A. Library service in individual institutions will be measured by the following standards as they apply:

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Services

Accreditation Council for Facilities for the Mentally Retarded.  
Standards for residential facilities for the mentally  
retarded. Joint Commission on Accreditation of Hospitals.  
Rev. ed. 1973.

American Correctional Association. Manual of correctional  
standards. Association of Hospitals and Institutional  
Libraries. Library Services. (New York, 1966)

American Correctional Association - American Library Association  
Health and Rehabilitative Library Services Joint Committee  
on Institutional Services. Library standards for juvenile  
correctional institutions. College Park Md. American  
Correctional Association, 1975.

Association of Hospital and Institutional Libraries.  
Hospital Library Standards Committee. Standards  
for library services in health care institutions.  
Chicago. American Library Association, 1970.

South Carolina State Department of Education. Defined  
minimum program for South Carolina school districts.  
(The Department, 1975)

U.S. Office of Education. Standards for Library - Media  
Centers in Schools for the Deaf: a handbook for the  
development of library media programs. U.S. Depart-  
ment of Health, Education, and Welfare, 1967.

B. The following criteria will be used to measure the effectiveness  
of all institutional library programs:

1. The collection meets the needs of residents of the  
institution.
2. Selection of materials is from appropriate sources.
3. The collection is under continuous inspection for  
suitability, usefulness, attractiveness to resident  
clientele and/or staff.
4. Library services are available to all residents on a  
reasonably regular schedule. This includes the scheduling  
and production of programs utilizing library materials  
for those residents who for whatever incapacity cannot  
use such materials independently.

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Services

5. Staff rendering library services shall have qualifications appropriate to their responsibilities and duties.
6. Continuing evidence of institution support of library services within the institution.

C. Monitoring and Evaluation will include the following:

1. Statistical reports from institution librarians are checked by the Institutional Consultant.
2. Orders for materials and invoices for materials received are reviewed by the Institutional Consultant.
3. Periodic (regularly scheduled) visits by Institutional Library Consultant to institution libraries shall include:
  - a. General observations of operations and activities.
  - b. Inspection of collections.
  - c. Conferences with library staff, administrator responsible for the library within the institution, other institution staff members.
  - d. Instruction and/or demonstration of recommended practices and procedures.
4. Continuing check on financial and other support given to the library by the institution will be made by the State Library.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

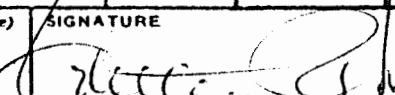
An answer is required for each item on this form.	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1978	STATE S.C. PROJECT NO. VI-B

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project VI-B. Service to Blind and Physically Handicapped			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B 1,2,3			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1968	c. PROPOSED TERMINATION DATE Continuing
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 5,000 b. Actual		(5) FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban NA b. Suburban NA c. Rural NA d. TOTAL 95,849			
5. TYPE OF GROUP (Check the box which best describes the population served by the project)			
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input checked="" type="checkbox"/> Physically Handicapped; Give number that is blind 95,849 (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)			
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1))			
(1) CHILDREN (age 0-14) 856 (3) WORKING AGE/GRADUATE (age 25-64) (2) YOUTH (age 15-24) (4) AGED (age 65 and over) Adult 4,144 (no breakdown available)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			
a. Native Americans No figures e. Spanish-speaking b. Orientals available (Specify) No figures c. Blacks f. Other available d. Whites TOTAL (a-f)			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(1) TOTAL (Sum of items (2) thru (11)) 10 (6) OTHER ACADEMIC (2) PUBLIC 5 (7) SPECIAL (3) SCHOOL (8) HOSPITALS (4) VOCATIONAL (9) CORRECTIONAL (5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS (11) OTHER 5			

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	77,630					32,463	110,093	20,000	90,093		110,093
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977.
	(See reverse of this form)			

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Title I  
Project VI-B. Blind and Physically  
Handicapped

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Service to the Blind and Physically Handicapped Project are:

1. To encourage greater use of services for the handicapped by a continuing program of publicity, promotion, and education.
2. To provide a full range of reading materials -- talking books, open reel tape, cassettes, large print, and braille -- for handicapped readers in South Carolina.
3. To make library service accessible to handicapped individuals at the local level wherever possible.
  - a. To develop browsing collections of talking books, tapes, and cassettes in major metropolitan libraries.
  - b. To provide collections of large-type books for visually handicapped readers.
  - c. To encourage participation by handicapped readers in established library programs.
4. To coordinate library services for the handicapped with programs of the South Carolina Commission for the Blind, the Vocational Rehabilitation Department, the State Department of Education, Commission on the Aging, and other agencies and organizations serving the handicapped.
5. Specific objectives for FY 78 are:
  - a. To have a net gain of 900 new readers, which will bring total as of September 30, 1978 to 5,468.
  - b. To continue to record South Carolina titles.
  - c. To acquire from other regional libraries titles recorded by their volunteer groups.
  - d. To duplicate extra copies of cassette titles as needed so there will be little or no waiting for materials.

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- e. To acquire open reel sub-master tapes of titles originally issued by LC on disc so they can be converted to cassette tape.
- f. To acquire and duplicate open reel sub-master tapes of limited production LC titles to make them available to users.
- g. To acquire extra copies of needed disc material to meet needs of readers and to have a built-in cushion in event some discs become worn or lost and the book has to be discarded.
- h. To encourage greater use of In-WATS telephone service to personalize service.
- i. To continue to provide one day service on circulation of materials.

## II. Relationship to Long Range Program

The project supports Goal IV of the long range program:

To provide special programs of library service for visually and physically handicapped residents.

## III. What the Project Expects to Accomplish

This project proposes to meet the library needs of eligible handicapped citizens in South Carolina by:

- 1. Processing and maintaining a collection of:
  - 30,000 Talking Books
  - 20,000 Cassette Books
  - 2,000 Large Print Books
- 2. Providing readers with current magazines by:
  - a. Registering them with any of 26 magazines mailed directly by publishers.
  - b. Processing and maintaining a collection of multiple copies of 25 magazines circulated by the library.
- 3. Circulating 110,000 books and magazines to more than 5,400 readers.
- 4. Stocking, financing, and supervising five browsing collections in county libraries available to handicapped users.



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5. Promoting and publicizing services by distributing brochures, airing five TV and 20 radio announcements on 12 TV stations and 50 radio stations, and meeting with as many state and local agencies as possible.
6. Coordinating all activities with Library of Congress, Division for the Blind and Physically Handicapped.

IV. Needs Assessment

This project is necessary to meet the library needs of 95,849 South Carolinians who are unable to use conventional printed library materials. Library services for this segment of the population can only be met by this specialized service.

V. Who Is To Be Served

All blind and physically handicapped citizens of South Carolina who are unable to read conventional print because of their handicap are eligible for this library service. The Library of Congress, Division for the Blind and Physically Handicapped estimates that 3.7% of the population is eligible for this service. In South Carolina that means 95,849 people are potential patrons. As of September 30, 1977, 4,568 were being served.

VI. Activities To Be Used To Meet Objectives and Needs

1. The South Carolina State Library, Division for the Blind and Physically Handicapped has been designated a regional library for the blind and physically handicapped by the Library of Congress. As such, the library will:
  - a. Provide books and magazines on disc, cassette tape, open reel tape and in large print to registered readers mainly by mail.
  - b. Issue equipment necessary to play recorded books.
  - c. Record books and magazines of local interest by volunteer narrators.
  - d. Provide catalogs and special bibliographies of materials available so readers can select books to read.
  - e. Provide advisory service for readers who are unable to select for themselves or who would rather have the library select for them.

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- f. Provide assistance to students in the location of text-books in special media.
  - g. Contract with North Carolina State Library for braille service.
2. The South Carolina State Library, Division for the Blind and Physically Handicapped will continue contracts with five county libraries to provide browsing collections and to promote service to the blind and physically handicapped locally. These libraries are:
- a. Anderson County Library
  - b. Charleston County Library
  - c. Greenville County Library
  - d. Richland County Public Library
  - e. Spartanburg County Library
3. To reach potential readers, a public relations campaign is conducted year round, consisting of:
- a. radio public service spots
  - b. newspaper articles
  - c. communication with public libraries
  - d. communication with health groups
  - e. communication with groups interested in the handicapped
4. To maintain communication between the library and the reader, the following are used:
- a. In-WATS telephone service
  - b. Quarterly Large Print newsletter
  - c. Individual correspondence

VII. When and Where Project Will Be Implemented

This project is an on-going project and will be continued during FY 78 and beyond. It will be implemented at the South Carolina State Library, Division for the Blind and Physically Handicapped, 718 South Edisto Avenue, Columbia, South Carolina 29205.

VIII. Key Libraries and Other Libraries Involved

South Carolina State Library, Division for the Blind and  
Physically Handicapped  
Library of Congress, Division for the Blind and  
Physically Handicapped  
North Carolina State Library, Library for the Blind  
and Physically Handicapped

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Columbia, South Carolina 29201  
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Title I  
Project VI-B. Blind and Physically  
Handicapped

South Carolina Commission for the Blind  
Anderson County Library  
Charleston County Library  
Greenville County Library  
Richland County Public Library  
Spartanburg County Library  
Telephone Pioneers of America  
University of South Carolina, Department of Theatre and  
Speech and Department of Media Arts  
Various agencies, state and local, and other groups that  
work with the handicapped

IX. Estimated Cost of and Sources of Funding

Basic funding will be from State appropriations which cover personnel, housing, and general operations of the Division. ISCA funds will be used to cover the cost of one pre-professional position, one tape technician position, large type books, tape duplication, In-WATS telephone service, and related expenses.

FY 78 funds budgeted for the project include:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$20,000	\$90,093	\$110,093

X. Method of Administering Project

Under the general supervision of the State Librarian, the project will be administered by the Director, Library Services for the Blind and Physically Handicapped.

The South Carolina State Library has contracts with the following agencies for the provision of this service:

- A. Library of Congress, Division for the Blind and Physically Handicapped
- B. South Carolina Commission for the Blind
- C. North Carolina State Library
- D. Anderson County Library
- E. Charleston County Library
- F. Greenville County Library
- G. Richland County Public Library
- H. Spartanburg County Library

XI. Method of Evaluation

1. General. This project will be monitored by the Director, Library Services for the Blind and Physically Handicapped, the State Librarian, and consultants from Library of Congress, Division for the Blind and Physically Handicapped. The major thrust of this project is the operation of a regional library for the blind and physically handicapped. Therefore there will be an almost continuous activity in evaluating the project.

Standards for this service are inadequate and outdated. Until such time as standards are adopted, the library will use the following as gauges for service.

- a. Guidelines for Regional Libraries. Library of Congress, Division for the Blind and Physically Handicapped, 1977.
  - b. Standards for Library Service for the Blind and Visually Handicapped, Commission on Standards and Accreditation of Services for the Blind (ALA, 1966).
2. To judge effectiveness of publicity programs, the following will be used:
    - a. Number of new readers contacted
    - b. Number of readers referred by public libraries
    - c. Response from radio and newspaper coverage, such as:
      - (i) Inquiries about service
      - (ii) Requests for applications
  3. The collection will be constantly evaluated to provide materials suitable for South Carolina readers. To do this will involve:
    - a. Selecting sufficient copies of Library of Congress produced books in areas that have proven to be popular, such as religion.
    - b. Weeding collection on a continuous basis to make room for more popular items.
    - c. Requesting searches from Library of Congress, Division for the Blind and Physically Handicapped for location of titles possibly produced by other regional libraries that are requested by readers or that are needed to balance collection.

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Project VI-B. Blind and Physically  
Handicapped

- d. Recording of local materials.
  - e. Purchasing commercial material that would add balance to the collection.
- 4. To receive input from readers as to quality of service, the quarterly newsletter will be used to seek responses on what the readers want from their library.
  - 5. Library and staff performance for FY 78 will be measured in terms of the specific objectives outlined in section I, item 5.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT

☐ AN ACTUAL  
PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1978

STATE

S.C.

PROJECT NO.

VII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1974		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project					
a. Proposed 100,000		b. Actual			
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)					
a. Urban 1,232,195		b. Suburban		c. Rural 1,358,321 d. TOTAL 2,590,516	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans		e. Spanish-speaking			
b. Orientals		(Specify)			
c. Blacks		f. Other			
d. Whites No records available		TOTAL (a-f)			
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14)			WORKING AGE/ (3) GRADUATE (age 25-64)		
(2) YOUTH (age 15-24)			(4) AGED (age 65 and over)		
No records available					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11))			(6) OTHER ACADEMIC		
69			(7) SPECIAL		
PUBLIC 39			(8) HOSPITALS 4		
(3) SCHOOL			(9) CORRECTIONAL 6		
(4) VOCATIONAL			(10) RESIDENTIAL SCHOOLS 5		
(5) JR. COLLEGE			(11) OTHER 5		

SECTION B -  
EXPENDITURES  
REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures.)

Round all amounts to nearest dollar.

PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	15,856		21,000		9,000		45,856	30,000	15,856		45,856
2. Actual											

SECTION C -  
CERTIFICATION  
AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type)

Estellene P. Walker, Librarian

SIGNATURE

*Estellene P. Walker*

DATE

November 1, 1977

(See reverse of this form)

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

1. To provide an additional source of information for library users by building a collection of adult level 16mm motion picture films of cultural and entertainment value.
2. To supplement and to reinforce the resources of public and institutional libraries throughout the state, thereby enabling them to better meet the informational needs of their patrons.
3. To aid public and institutional libraries in the utilization of this film collection.

II. Relationship to Long Range Program

The Film Program Project supports the following goals of the Long Range Program:

- (IB) To provide a comprehensive collection of information and materials and in depth reference services supplementing the resources of public and institutional libraries.
- (IC) To centralize at state level programs and functions which cannot be handled economically or effectively by individual libraries.

III. What the Project Expects to Accomplish

This project provides public and state institutional libraries within the state with a collection of adult level 16mm motion picture films for library programs of educational and worthwhile entertainment value.

IV. Needs Assessment

No South Carolina public or institutional library can afford to acquire a collection of 16mm motion picture films which would adequately serve the needs of the patrons. A collection of 16mm films at the state level therefore prevents costly duplication of such resources and makes available to the public a far broader selection of films than any library could provide alone.

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Fiscal Year 1978  
Title I  
Project VII. Film Program

V. Who Is To Be Served

Films in the South Carolina Film Program will be available to public and institutional libraries which meet the requirements for participation in the program and which have signed an agreement with the State Library for film service. Libraries participating in the Film Program may borrow films for in-library activity and for library-sponsored programs held elsewhere. Films will not be available for use in elementary and secondary schools since materials purchased with federal funds supporting this program are specifically prohibited from being used by schools and other academic institutions serving a special clientele. Library films will not be shown where any admission fee is charged or donation requested nor may they be used commercially to attract trade. The films will only be available in South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include, but not be limited to, the following:

1. Select, acquire, process, house and maintain a collection of 16mm motion picture films.
2. Maintain and update a central catalog of all State Library 16mm films.
3. Prepare an annual supplement to the 16mm film catalog to be distributed to public and institutional libraries participating in the State Library Film Program.
4. The State Library will sponsor film workshops or other training opportunities as needed for public and institutional libraries participating in the Film Program.
5. The State Library contracts with the Instructional Services Center, University of South Carolina to maintain and distribute this collection of 16mm motion picture films in order to avoid duplication of costly audio-visual equipment.
6. The Field Service Librarian for Audio-Visual Programs makes field trips throughout the state to help local public and state institutional librarians plan programs utilizing State Library films.

VII. When and Where Project Will Be Implemented

The project will be implemented in fiscal year 1978 at the South Carolina State Library.



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project VII. Film Program

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library, directly

All public and institutional libraries of South Carolina,  
indirectly

IX. Estimated Cost of and Sources of Funding

This project provides for the purchase of 16mm motion picture films, the printing of a film catalog, and contractual cost to be paid to the University of South Carolina.

Funds budgeted for fiscal year 1978:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$30,000	\$15,856	\$45,856

(\$27,478 in FY 77 carry-over funds have also been budgeted for the Film Program.)

X. Method of Administering Project

The Film Program will be administered by the State Library through contract with the Instructional Services Center, University of South Carolina, under the supervision of the Field Service Librarian for Audio-Visual Programs of the State Library. The State Library will maintain fiscal records for the programs and provide overall supervision.

XI. Method of Evaluation

This program will be monitored continuously by the Deputy Librarian and the Field Service Librarian for Audio-Visual Programs. Field visits throughout the state will be made by the Field Service Librarian for Audio-Visual Programs to aid individual public and institutional libraries to plan use of the film collection. Quarterly reports will be submitted by public and state institutional libraries participating in the program and will include statistics vital to the evaluation of the Film Program. The success of the Film Program will be reflected by the cooperation of South Carolina public and state institutional libraries in participating in the program together with public response to their participation.

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Fiscal Year 1978  
Title I  
Project III-A. Field Services

- E. Assisting in the recruitment of qualified persons for public library positions in the State.
- F. Supporting the South Carolina Library Association and other professional organizations by encouraging trustees, librarians, and staff members to join associations and by stressing attendance at meetings and participation in activities of the association.

VII. When and Where Project Will Be Implemented

The project will be implemented in the 39 county and regional library systems of the State listed under VIII.

VIII. Key Libraries and Other Libraries Involved

The key libraries involved in the project will be the South Carolina State Library and the following county and regional library systems:

Abbeville-Greenwood Regional Library  
Aiken-Bamberg-Barnwell-Edgefield Regional Library  
Allendale-Hampton-Jasper Regional Library  
Anderson County Library  
Beaufort County Library  
Berkeley County Library  
Calhoun County Public Library  
Charleston County Library  
Cherokee County Public Library  
Chester County Free Public Library  
Chesterfield County Library  
Clarendon County Library  
Colleton County Memorial Library  
Darlington County Library  
Dillon County Library  
Dorchester County Library  
Fairfield County Library  
Florence County Library  
Georgetown County Memorial Library  
Greenville County Library  
Horry County Memorial Library  
Kershaw County Library  
Lancaster County Library  
Laurens County Library  
Lee County Public Library  
Lexington County Circulating Library  
McCormick County Library  
Marion County Library  
Marlborough County Public Library  
Newberry-Saluda Regional Library

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Project III-A. Field Services

Oconee County Library  
Orangeburg County Free Library  
Pickens County Library  
Richland County Public Library  
Spartanburg County Library  
Sumter County Library  
Union Carnegie Library  
Williamsburg County Library  
York County Library

IX. Estimated Cost of and Sources of Funding

Funds budgeted for FY 78:

<u>Federal</u>	<u>State</u>	<u>Local</u>	<u>Total</u>
\$3,000	\$992,890	\$6,683,499	\$7,679,389

X. Method of Administering Project

Under the general supervision of the State Librarian and the Deputy Librarian, the project is administered by the Director of Field Services, assisted by the Field Staff. State grants-in-aid are paid to counties upon submission of budget proposals and supporting documents.

XI. Method of Evaluation

The Field Service Librarians, who will be responsible for implementing this project, will report to the Director of Field Services on all activities in their assigned counties by means of (1) written field reports (2) monthly reports and (3) annual ISCA project reports — and by conferences as needed. On-site observation of projects will be made by Field Service Librarians as they make their round of field trips to their assigned counties during the year.

To a large extent, the success of the project will be determined by how successful local libraries are in achieving the goals and objectives spelled out in Standards for South Carolina Public Libraries.

To determine what degree of progress has been made toward reaching these Standards, the following areas will be examined closely:

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Title I  
Project III-A. Field Services

1. Local Library Support
2. Materials
3. Personnel
4. Physical Facilities
5. Organization

The following statistics will be used to demonstrate the overall success or failure of the project:

- Number of field trips made by Field Staff during the year.
- Number of library systems served.
- Number of local library board meetings attended.
- Number of LSCA projects supervised and total amount of those Federal library projects.
- Total amount of local library budgets.
- Total amount of State Grants-in-Aid administered to county and regional library systems.
- Number of workshops actually planned and carried out by the Field Staff.
- Number of times the Field Staff represented the State Library at local, State, and national conferences, conventions, workshops, professional associations, building dedications, civic organizations, and other State and local agencies.
- Number of instances in which the Field Staff provided recruiting, placement, and training services for public libraries.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)


An answer is required for each item on this form.	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1978	STATE S.C. PROJECT NO. III-B

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project III-B. Career Education: Workshops			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER II-C; III-B			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1958	
c. PROPOSED TERMINATION DATE Indefinite			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
(3) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public		(5) <input type="checkbox"/> OTHER (Specify)	
(6) <input type="checkbox"/> Other (Specify)			
6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind (4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)) (1) CHILDREN (age 0-14) 787,709 (3) WORKING AGE/ GRADUATE (age 25-64) 1,092,764 (2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960	
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 2,241 e. Spanish-speaking b. Orientals 2,569 (Specify) c. Blacks 789,041 f. Other 2,235 d. Whites 1,794,430 TOTAL (a-f) 2,590,516		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 69 (6) OTHER ACADEMIC (2) PUBLIC 39 (7) SPECIAL (3) SCHOOL (8) HOSPITALS 4 (4) VOCATIONAL (9) CORRECTIONAL 16 (5) JR. COLLEGE (10) RESIDENTIAL SCHOOLS 5 (11) OTHER 5	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						5,000	5,000	5,000			5,000
2. Actual											

SEC- TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977.
		(See reverse of this form)		

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project III-B. Career Education:  
Workshops

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

1. To improve public library service immediately through training of public and institutional library personnel at all levels and to provide for better informed public library trustees.
2. To provide for State Library sponsored workshops to meet specific needs.

### II. Relationship to Long Range Program

The Career Education Project supports the following goal of the long range program:

(IIA1) To provide adequately trained personnel for the varied and changing demands of librarianship.

### III. What the Project Expects to Accomplish

This project will provide opportunities for continuing education through scholarship grants to attend academic courses in librarianship for non-professional personnel and workshops and in-service training for professional and non-professional personnel as well as public library trustees.

### IV. Needs Assessment

Four of South Carolina's thirty-nine county and regional library systems are administered by non-professional personnel who are in continuous need of up-grading their library skills and in meeting requirements for pre-professional certification. All library systems include non-professional staff who will benefit both from academic courses in library science and from workshops designed to meet specific needs. The nationwide emphasis on continuing education for all professions demonstrates the need to provide for continuing education opportunities for professional library personnel at all levels. Well informed trustees are essential to the planning, development, and maintenance of sound library systems.

### V. Who Is To Be Served

All public and institutional library personnel will be eligible under the project so that the total population will benefit.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project III-B. Career Education:  
Workshops

VI. Activities To Be Used To Meet Objectives And Needs

Activities will include the following:

1. Information will be compiled and distributed to all public and institutional libraries on academic courses in library science offered during the summer session by the state's colleges and universities. Notification of continuation of scholarships for the full academic year will be sent to all public and institutional libraries.
2. Information on conferences and seminars will be distributed to professional personnel who can benefit from them.
3. The State Library will plan and sponsor workshops to meet specific needs when suitable workshops are not available from other sources.

VII. When And Where Project Will Be Implemented

The Career Education: Workshops Project will be implemented in FY 78 by the State Library Field Staff throughout the state.

VIII. Key Libraries And Other Libraries Involved

The South Carolina State Library and all public and institutional libraries in the state.

IX. Estimated Cost of and Source of Funding

FY 78 LSCA Title I funds will be used to cover the cost of all scholarship grants, workshops, and/or travel and conference grants as well as any workshops conducted by the State Library.

Funds budgeted for FY 78:

<u>Federal</u>	<u>State</u>	<u>Total</u>
\$5,000	-0-	\$5,000

X. Method of Administering Project

The project will be administered by the South Carolina State Library and supervised by the State Library Field Staff.

South Carolina State Library  
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Columbia, South Carolina 29201  
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Title I  
Project III-B. Career Education:  
Workshops

XI. Method of Evaluation

The project will be monitored by the Field Staff. Libraries receiving grants must meet all requirements for State Aid. Evaluation reports will be submitted by all grant recipients and workshops or conference participants. The project will also be evaluated on:

- (1) The successful allocation, obligation, and expenditure of ISCA funds approved for the project in FY 78;
- (2) The successful implementation of the scholarship grant and workshop and/or travel grant program;
- (3) The successful implementation of the workshops or seminars sponsored by the State Library.
- (4) The subsequent improvement in library service as measured by administrators' assessment of staff performance or by general observation.



# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

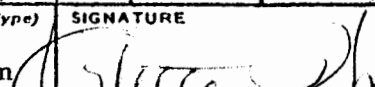
An answer is required for each item on this form.	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1978	STATE S.C. PROJECT NO. III-C (3)

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, South Carolina		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT III-C Metropolitan Libraries: Resource Centers (Grants-in aid)			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-C (3)			
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972	
c. PROPOSED TERMINATION DATE Indefinite			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 987,939 b. Actual		(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project)		(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE	
a. Urban 689,292 b. Suburban c. Rural 298,647 d. TOTAL 987,939		(5) <input type="checkbox"/> OTHER (Specify)	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))	
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized		(1) CHILDREN (age 0-14) 289,106 (3) WORKING AGE/ GRADUATE (age 25-64) 399,512	
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind		(2) YOUTH (age 15-24) 233,936 (4) AGED (age 65 and over) 65,385	
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			
(6) <input type="checkbox"/> Other (Specify)			
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
a. Native Americans 1,090 e. Spanish-speaking (Specify)		(1) TOTAL (Sum of items (2) thru (11)) 6 (6) OTHER ACADEMIC	
b. Orientals 1,673		(7) SPECIAL 6	
c. Blacks 266,325 f. Other 1,097		(8) HOSPITALS	
d. Whites 717,754 TOTAL (a-f) 987,939		(9) CORRECTIONAL	
		(10) RESIDENTIAL SCHOOLS	
		(11) OTHER	

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		28,009	16,991				45,000	45,000			45,000
2. Actual											

SECTION C TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Estellene P. Walker, Librarian		November 1, 1977

(See reverse of this form)

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project III-C. Metropolitan Libraries:  
Resource Centers

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

- A. To improve in-depth reference resources of six metropolitan libraries which serve as resource libraries for surrounding areas and thus to improve reference service to the people of the entire state.
- B. To meet the Standards for South Carolina Public Libraries, which recommend a network of area resource libraries, each one to serve an area not more than half a day's round trip for its users.

### II. Relationship to Long Range Program

The project supports the following goal of the long range program directly:

Goal II-D: To strengthen metropolitan libraries which serve as regional resource centers.

and the following goal indirectly:

Goal V-B: To establish and maintain a system of Area Reference Resource Centers which will provide an improved level of reference service for all residents.

### III. What the Project Expects to Accomplish

This project will enable the six recipient libraries to purchase reference materials needed to give depth to the reference collection in their headquarters libraries.

Reference service to the entire state will be improved as the recipient libraries agree to allow their collections to be used on a referral basis by adults from neighboring counties.

### IV. Needs Assessment

Although there has been progress in recent years, reference collections in the state are still uneven. Several libraries have token reference collections; other have only the basic reference works; a few have better-than-average collections but do not have the funds to purchase the most expensive, specialized tools, particularly those in the field of business and science.

It is an important function of today's library to serve the reference and information needs of its citizens. Since it is financially impossible to develop a strong reference collection in every library, the Standards for South Carolina Public Libraries recommend the development of a few resource libraries which could be utilized by citizens of the surrounding area. The Metropolitan Libraries Project provides grants for the development of these resource library collections. The evaluations of this project in past years proved that the funds allocated have enriched the collections of the participating libraries and that those involved wish the project to be continued.

V. Who Is To Be Served

People of the entire state will be served by the project. The six libraries receiving grants will act as resource libraries for their surrounding areas and agree to open the use of their reference collection on a referral basis to serious adult library patrons in neighboring counties.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include the following:

- A. The three libraries previously designated as Area Reference Resource Centers (Charleston, Florence, and Greenville) will each receive a grant of \$10,000. Three additional metropolitan libraries (Aiken, Richland, and York) will each receive a grant of \$5,000.
  1. Grants are to be earmarked for the purchase of reference materials needed to give depth to the central reference collection for the area. Materials are to be selected from standard reference selection tools. If requested, a portion of the grant may be used for microfilm runs of periodicals of reference value.
  2. If desired, the recipient libraries may use up to \$200 of their grants for telephone expenses. Area libraries will be notified that in selected instances in which brief information is wanted quickly and the metropolitan (resource) library is better equipped to provide an answer than the State Library, the metropolitan library will provide the information to the area library by telephone. The telephone expense account will reimburse the resource library for this service.

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- B. Libraries receiving the grant must satisfy the State Library that they:
1. Meet all requirements for state and federal aid.
  2. Will not reduce their current budget for reference materials below the amount of local funds utilized for this purpose during the preceding year.
  3. Will open the use of their reference collection on a referral basis to serious adult patrons from neighboring counties.
- C. The State Library will pay grants to the recipient libraries on a reimbursement basis upon the submission of acceptable records for expenditures of the funds.
- D. Both the State Library and the recipient libraries will publicize the project. The recipient libraries will submit publicity plans and will forward copies of publicity to the State Library.
- E. Each recipient library will host a meeting of the public, academic, and special librarians in the area to review the project, discuss means of interlibrary cooperation, and exchange information on resources available.

VII. When and Where Project Will Be Implemented

The project will be implemented in Fiscal Year 1978 in the headquarters building of the six libraries.

VIII. Key Libraries and Other Libraries Involved

"Key libraries" are the six libraries receiving grants:

Aiken County Public Library, 224 Laurens Street, S.W.,  
Aiken, South Carolina 29801

Charleston County Library, 404 King Street, Charleston,  
South Carolina 29403

Florence County Library, 301 South Irby Street,  
Florence, South Carolina 29501

Greenville County Library, 300 College Street,  
Greenville, South Carolina 29601

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Richland County Public Library, 1400 Sumter Street,  
Columbia, South Carolina 29201

York County Library, 325 South Oakland Avenue,  
Rock Hill, South Carolina 29730

"Other libraries" are those which refer their users to the collections of the recipient libraries and which in various ways help to promote the project. These include all other libraries in the state, special and academic as well as public.

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$45,000; the source of funding is LSCA Title I, Fiscal Year 1978.

X. Method of Administering Project

The project will be administered by the Field Services staff of the State Library, and financial records will be maintained by the State Library.

XI. Method of Evaluation

- A. The project will be monitored by the Field Services staff of the State Library through continual communication (telephone, mail, and field visits) with the libraries involved and through the checking of project invoices.
- B. The final evaluation of the project will be done by the Field Services staff, using the records of the six libraries (including their evaluations), observations made through field visits, and assessments by area librarians of benefits to library users.
- C. In the evaluation special attention will be paid to the following:
  1. Quality and quantity of materials ordered and the value of the materials for reference use.
  2. Evidence that the materials purchased were utilized by adults from neighboring counties as well as by the regular users of the recipient libraries.
  3. Publicity received by the project.
  4. Any other evidence that the project is reaching its objective.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)


An answer is required for each item on this form.	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1978	STATE -S.C. PROJECT NO. III-D

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library		TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182	
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211
2. NAME OF PROJECT Title I. Project III-D. Service for the Disadvantaged (see also Project IV-A. Library Development)			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER			
a. ESTIMATED TOTAL TIME SPAN (years)		b. PROJECT BEGAN	
c. PROPOSED TERMINATION DATE Non-terminal			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)			
(1) Number of Persons Served by Project a. Proposed 65,000 b. Actual		(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 331,238 b. Suburban c. Rural 718,015 d. TOTAL 1,049,253	
6. TYPE OF GROUP (Check the box which best describes the population served by the project) (1) <input checked="" type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized (3) <input type="checkbox"/> Physically Handicapped; Give number that is blind _____ (4) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public (6) <input type="checkbox"/> Other (Specify)		5. FOR TITLE III, INDICATE TYPE OF PROJECT (1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE (2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE (5) <input type="checkbox"/> OTHER (Specify)	
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) a. Native Americans 100 e. Spanish-speaking b. Orientals 100 (Specify) c. Blacks 39,000 f. Other 50 d. Whites 25,750 TOTAL (a-f) 65,000		7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4 (1)) (1) CHILDREN (age 0-14) 28,400 WORKING AGE / (3) GRADUATE (age 25-64) 20,300 (2) YOUTH (age 15-24) 9,600 (4) AGED (age 65 and over) 6,700	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES (1) TOTAL (Sum of items (2) thru (11)) 39 (2) PUBLIC 39 (3) SCHOOL (4) VOCATIONAL (5) JR. COLLEGE (6) OTHER ACADEMIC (7) SPECIAL (8) HOSPITALS (9) CORRECTIONAL (10) RESIDENTIAL SCHOOLS (11) OTHER			

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	186,773	74,049	25,441	23,960		24,278	334,501	173,000		161,501	334,501
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977
	(See reverse of this form)			

South Carolina State Library  
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Title I  
Project IIID. Service to the  
Disadvantaged

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to extend and improve library service to the disadvantaged segment of the population not heretofore reached, or previously given very limited service. Specific objectives are:

- A. To provide adequate access to library service in rural and other isolated areas by strengthening and expanding library extension programs.
- B. To plan, develop, maintain or expand programs of service for the disadvantaged with emphasis upon innovative outreach activities.
- C. To provide competent personnel having the special training and personal qualifications needed for outreach work by recruitment, salary supplements, and training programs.
- D. To develop collections of materials suitable in format, subject, interest, and reading level for use with the disadvantaged.
- E. To promote mutual cooperation between libraries and other State and local agencies serving the disadvantaged.
- F. To assist new or weak county library systems to develop minimum levels of service and financial support prerequisite for outreach services.

### II. Relationship to Long Range Program

The Service to the Disadvantaged Project supports Goal IIC:

To extend library service to groups and individuals unable to utilize conventional means of service for reasons of economic, educational, social, cultural, or geographical handicaps.

### III. What the Project Expects to Accomplish

The Service to the Disadvantaged Project will:

- A. Extend library service to that segment of the urban and rural population which because of economic, cultural, social, and educational handicaps are not users of the public library.

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- B. Make library trustees and staff aware of the service needs of the disadvantaged population.
- C. Make service to the disadvantaged an integral part of public library service.

IV. Needs Assessment

It has been demonstrated that the geographically isolated, the educationally and culturally deprived, and the financially disadvantaged do not make full use of library service.

- A. Twenty-eight counties in S.C. have over 20% of families with incomes below poverty levels.
- B. There are 594,938 people in S.C. with incomes below poverty level. (Over 22% of population below poverty level.)
- C. 38.1% people 25 years and older in S.C. have less than 1 year of high school.
- D. Since only 21% of all South Carolinians are regular users of public libraries, an even lower percentage of disadvantaged persons may be assumed to be library patrons.

V. Who Is To Be Served

The economically, culturally, socially and educationally disadvantaged will be served through grants made to libraries in areas serving a high percentage of disadvantaged population.

VI. Activities To Be Used To Meet Objectives and Needs

Activities will include:

- A. Planning, funding, and monitoring 25 on-going projects conducted by libraries in areas serving a high percentage of disadvantaged population.

These projects will include but not be limited to the following activities:

17 bookmobile and branch library programs

24 outreach programs for special groups, i.e.:

Children	Adult education
elderly	nursing homes
incarcerated	



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21 staff employed to provide service

4 in-service training programs

20 deposit collections in agencies and areas used by  
disadvantaged

26 special programming in library for disadvantaged groups

25 cooperating with other agencies serving disadvantaged,  
i.e.: literacy associations, Adult Basic Education,  
Department of Social Services, etc.

- B. Planning, gaining support for, and implementing at least one new project.
- C. Providing a central collection of audio-visual materials needed in the programs serving the disadvantaged.
- D. Meetings and conferences with library boards, administrators, and staff to explain needs, plan programs, and monitor activities.
- E. Conferences with representatives of other agencies serving the disadvantaged state and local, to exchange information and coordinate activities.
- F. Collecting and disseminating pertinent information from state and national programs and organizations.

VII. When and Where Project Will Be Implemented

The Service to the Disadvantaged Project will be implemented during FY 78 in the counties listed below.

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VIII. Key Libraries and Other Libraries Involved

A. The South Carolina State Library will make sub-grants to:

	<u>Sub. Grant #</u>	<u>Total Population</u>	<u>Disadvantaged Population</u>	<u>Estimated Amount of Grant</u>
Abbeville-				
Greenwood	1	70,798	25,198	\$ 5,000
Aiken-Bamberg-				
Barnwell-Edgefield	2	139,841	85,353	12,000
Allendale-Hampton-				
Jasper	3	37,455	26,840	5,000
Beaufort	5	51,136	17,536	5,000
Berkeley	6	56,199	21,234	5,000
Calhoun	7	10,780	8,739	5,000
Charleston	8	247,650	82,801	8,000
Chesterfield	11	33,667	19,682	5,000
Colleton	13	27,622	17,472	5,000
Darlington	14	53,442	28,214	4,000
Dillon	15	28,838	19,344	5,000
Dorchester	16	32,276	13,354	5,000
Florence	18	89,636	43,710	7,000
Georgetown	19	33,500	20,614	5,000
Greenville	20	240,546	60,404	7,200
Horry	21	69,992	34,916	11,500
Marion	28	30,270	20,595	6,000
Marlboro	29	27,151	18,390	4,500
McCormick	27	7,955	5,270	2,000
Newberry-Saluda	30	29,273	21,175	10,000
Orangeburg	32	69,789	41,738	5,000
Richland	34	233,868	63,282	12,800
Spartanburg	35	173,724	56,052	9,000
Union	37	29,230	11,905	4,600
York	39	<u>85,216</u>	<u>30,147</u>	<u>7,400</u>
Total		1,909,854	766,063*	\$ 161,000

In addition to the regular grants, the newly organized Clarendon County Library will receive a special county up-grade grant of \$11,000 to assist in developing a system capable of serving the disadvantaged.

\* 1971 Economic Opportunity Annual Report

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If conditions permit and funds are available, the following counties will have priority in the establishment of new projects.

<u>County</u>	<u>Disadvantaged Population</u>
Chester	14,407
Fairfield	12,801
Lee	15,994
Sumter	38,756
Williamsburg	<u>30,201</u>
Total	112,159

Service to the Disadvantaged in Williamsburg County is presently being carried on with State funds under Project IIIA. Field Services.

In addition, programs for Service to the Disadvantaged in the following counties are partially funded by Project IVA. Library Development.

<u>County</u>	<u>Disadvantaged Population</u>
ABBE	85,353
Berkeley	21,234
Calhoun	8,739
Colleton	17,472
Dillon	19,344
Greenville	60,404
Lancaster	15,035
Lexington	20,148

B. Other libraries participating in training opportunities and materials collection only:

<u>County</u>	<u>Disadvantaged Population</u>
Anderson	34,780
Cherokee	15,488
Chester	14,407
Kershaw	17,072
Lancaster	15,035
Laurens	18,034
Lexington	20,148
Oconee	15,463
Pickens	13,753

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IX. Estimated Cost of and Sources of Funding

A. Sub-grants

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$161,000	\$131,501	\$292,501

B. County Up-Grade

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$11,000	\$30,000	\$41,000

C. Materials for the Disadvantaged (central collection)

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$1,000	0	\$1,000

Grand Totals - all programs

<u>Federal</u>	<u>Local</u>	<u>Total</u>
\$173,000	\$161,501	\$334,501

In order for programs to continue without annual interruptions due to uncertainties regarding LSCA funding, local projects are designed to operate on a calendar year (January-December) and therefore a portion of FY 78 funds will be carried forward for salaries, transportation and other expenses for October-December (1979).

Estimated LSCA funds expended FY 78: \$140,000

Estimated LSCA funds carried forward FY 79: \$33,000

X. Method of Administering Project

The project will be administered on the local level by the staff of the local library with supervision by the State Library Field Staff. Financial records and reports will be maintained by the State Library.

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XI. Method of Evaluation

Field Staff will monitor this project by making frequent field visits, consulting with local libraries and with staff engaged directly in working with the disadvantaged, and making periodic evaluations of project programs. Local libraries will submit semi-annual reports on expenditures and annual self-evaluations.

The project will be evaluated by the State Library Field Staff in terms of the following criteria:

1. The individual objectives established by each library.
2. The number of disadvantaged reached.
3. The percentage of the target group reached.
4. The accessibility of services to the disadvantaged.
5. The method for publicizing programs and services for the disadvantaged.
6. The suitability of materials selected for the program.
7. The staff involvement in the program; including general knowledge of the program, attitude toward the program and special training and preparation.
8. The involvement of groups and agencies within the community already working with the disadvantaged.
9. Comparison of project with similar programs in other states.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report.)

An answer is required for each item on this form.	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT	TITLE I
FISCAL YEAR ENDING September 30, 1978	STATE S.C.
PROJECT NO. III E	

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182							
	ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.				COUNTY Richland		ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All					
	2. NAME OF PROJECT Title I. Project III E. Service to Older Americans													
	3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER													
	a. ESTIMATED TOTAL TIME SPAN (years) 3				b. PROJECT BEGAN 1978				c. PROPOSED TERMINATION DATE September 30, 1980					
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF PROJECT							
	(1) Number of Persons Served by Project * a. Proposed not available at this time b. Actual:						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE							
	(2) Population and Predominant Characteristics of Area Served * (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban b. Suburban c. Rural d. TOTAL not available at this time						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE							
	(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized						(5) <input type="checkbox"/> OTHER (Specify)							
	(4) <input type="checkbox"/> Physically Handicapped; Give number that is blind						(1) CHILDREN (age 0-14) 0 (3) GRADUATE (age 25-64)							
(5) <input type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public						(2) YOUTH (age 15-24) 0 (4) AGED (age 65 and over) number not available at this time								
(6) <input checked="" type="checkbox"/> Other (Specify) Older Americans						9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES								
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) not available at this time *						(1) TOTAL (Sum of items (2) thru (11)) 44								
a. Native Americans e. Spanish-speaking						(6) OTHER ACADEMIC								
b. Orientals (Specify)						(7) SPECIAL								
c. Blacks f. Other						(8) HOSPITALS 4								
d. Whites TOTAL (a-f)						(9) CORRECTIONAL								
						(10) RESIDENTIAL SCHOOLS								
						(11) OTHER S. C. State Library								
SECTION B - EXPENDITURES AND D	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)													
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)					
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)		
	1. Proposed	34,200	5,000	2,000	1,700		7,100	50,000	50,000			50,000		
2. Actual														
SECTION C - TIONS AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.						NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian				SIGNATURE <i>Estellene P. Walker</i>		DATE November 1, 1977	

(See reverse of this form)

\* Service area not yet determined

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Project IIIIE. Service to Older  
Americans

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Older Americans Project are:

- A. To make South Carolina librarians more aware of the needs of Older Americans and the responsibilities of the library in meeting those needs.
- B. To expand, extend, and promote present library services and programs which are appropriate for Older Americans.
- C. To experiment with new techniques, materials, services, and programs for Older Americans, especially ones for Older Americans not being reached by the library's traditional service.

### II. Relationship to Long Range Program

The project will support Goal IIC3 of the long-range program: "to explore and test new methods of reaching the aged and homebound."

### III. What the Project Expects to Accomplish

Libraries have great potential for serving the educational, informational, and recreational needs of Older Americans. The project expects to:

- A. Raise the awareness of this potential among both librarians and Older Americans.
- B. Permit the demonstration libraries to improve and extend their already existing services and programs for Older Americans.
- C. Make it possible for the demonstration libraries to experiment with techniques, services, programs, and types of material to reach Older Americans who have not been touched by traditional library service.
- D. Help libraries to promote and publicize their Older American programs more effectively.
- E. By demonstrating the importance of library service to Older Americans, (1) inspire other libraries to begin such service and (2) persuade the demonstration libraries to continue with their projects after the grant funds are exhausted.

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IV. Needs Assessment

A 1976 publication prepared by the South Carolina Commission on Aging shows that 235,321 people (or 8 percent of the state's population) are 65 years of age or older. The number of those 65 and older has increased an estimated 22.8 percent since 1970. In view of the declining birth rate the percentage is expected to continue to increase in the years ahead.

In recent years under the stimulation of federal grants, a few South Carolina libraries have begun actively trying to serve Older Americans and to involve them in library activities. For the most part, however, these efforts have been conducted on a limited scale and have reached only a small proportion of the elderly. There are still many librarians who are not yet conscious of the significant role the library can play in the lives of Older Americans; there are large numbers of elderly completely untouched by present library services.

V. Who Is To Be Served

- A. Librarians in public and institutional libraries will be invited to attend an Older Americans Workshop.
- B. Older Americans in the service areas of the two grantee libraries will benefit from the demonstration projects.

VI. Activities To Be Used To Meet Objectives and Needs

- A. The State Library will:
  - 1. Conduct a workshop on Library Service to Older Americans for public and institutional libraries.
  - 2. Invite applications and award grants for two demonstration projects for expanded service to Older Americans (one grant to go to a large public library and the second, to a small or medium-sized library).
  - 3. Through the Field Service Library assigned to the project, provide developmental and technical assistance to the demonstration libraries and make available information on Older Americans and library programs for Older Americans.
  - 4. At the state level cooperate and coordinate efforts with those of the State Commission on Aging and other agencies serving the aging.
  - 5. Monitor the two demonstration projects through field visits and other activities.



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Americans

- B. Public libraries interested in receiving an Older Americans demonstration grant and qualified to apply under the guidelines issued by the State Library will submit an application form which will include a description of their proposed project.
- C. Each of the two libraries chosen for a demonstration will:
  - 1. Employ a qualified professional or pre-professional librarian to develop and carry out its Older Americans Project.
  - 2. Provide any additional staff required to support the work of the Older Americans librarian.
  - 3. Involve Older Americans and such agencies as the local council on aging in the planning, implementation, and promotion of the Older Americans Project.
  - 4. Consult regularly with the Field Service Librarian assigned to the project and provide the State Library with a budget and regular reports on the project.

VII. When and Where the Project Will Be Implemented

The workshop will be held in FY 1978 in the city of Columbia.

The two demonstration projects will be implemented during FY 78 in the areas served by the two libraries which receive the grants.

VIII. Key Libraries and Other Libraries Involved

The key libraries will be the South Carolina State Library and the two libraries awarded the demonstration grants. It is expected that the demonstration libraries will be identified early in 1978.

Other libraries involved will be the public and institutional libraries which are invited to send a representative to the workshop.

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project is \$39,000. Up to \$3,000 of this will be spent on the workshop and the remainder will be divided among the two libraries receiving grants. An additional \$11,000 will be carried forward for salaries in FY 79. The source of funding will be FY 1978 LSCA Title I.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project VII. Film Program

The project will be evaluated in terms of:

- (1) The number of libraries participating in the program.
- (2) The number of films acquired and circulated.
- (3) The number of library patrons reached.
- (4) The critical evaluation of films in program by librarians and patrons.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

THIS REPORT IS FOR

☒ A PROPOSED  
PROJECT

☐ AN ACTUAL  
PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1978

STATE

-S.C.

PROJECT NO.


VIII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project VIII - Service to Persons of Limited English - Speaking Ability					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIII					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1976		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 4,572 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 659,979 b. Suburban c. Rural 286,945 d. TOTAL 946,924			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input checked="" type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public			(5) <input type="checkbox"/> OTHER (Specify)		
(6) <input type="checkbox"/> Other (Specify)					
5. FOR TITLE III, INDICATE TYPE OF PROJECT					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized					
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind					
(4) <input checked="" type="checkbox"/> Limited English-speaking (5) <input type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))					
(1) CHILDREN (age 0-14) (3) WORKING AGE/ GRADUATE (age 25-64)					
(2) YOUTH (age 15-24) (4) AGED (age 65 and over)					
Information not available					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)					
a. Native Americans e. Spanish-speaking 1,660					
b. Orientals 345 (Specify)					
c. Blacks f. Other					
d. Whites 2,567 TOTAL (a-f) 4,572					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) 6					
(2) PUBLIC 5					
(3) SCHOOL					
(4) VOCATIONAL					
(5) JR. COLLEGE					
(6) OTHER ACADEMIC					
(7) SPECIAL					
(8) HOSPITALS					
(9) CORRECTIONAL					
(10) RESIDENTIAL SCHOOLS					
(11) OTHER S. C. State Library					

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		8,000	2,000				10,000	10,000			10,000
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
	Estellene P. Walker, Librarian		November 1, 1977

(See reverse of this form)

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project VIII. Service to Persons of  
Limited English-Speaking  
Ability

SECTION C. DESCRIPTION OF PROJECT

I. Objectives

- A. To help libraries better serve persons who because of limited English-speaking ability cannot take advantage of the opportunities offered by the public library for recreation and education.
- B. To carry out the LSCA priority mandated by the Education amendments of 1974, which call for service to be directed toward:
  - 1. Individuals who were not born in the United States or whose native language is a language other than English, or
  - 2. Individuals who come from environments where a language other than English is dominant and, who, by reason thereof, have difficulty reading and understanding the English language.

II. Relationship to Long Range Program

This project supports Goal II-C-4 of the long range program:

To plan, test, and develop means of extending public library service to persons of limited English-speaking ability who by reasons thereof have difficulty utilizing established library services.

III. What the Project Expects to Accomplish

- A. This project will enable the five grantee libraries to extend service to persons who because of their limited English-speaking ability have difficulty utilizing traditional library service.
- B. This project will help the State Library to identify successful methods in working with persons of limited English-speaking ability -- methods which may later be applied in other counties which have fewer persons in this category.

IV. Needs Assessment

A needs assessment conducted in early 1975 revealed no high concentrations of non-English-speaking persons in South Carolina but indicated various small groups with different levels of need for library services. The greatest number of such persons were found in the counties with large metropolitan areas (Charleston, Greenville, and Richland) and in counties which have a significant number of migrant laborers (Beaufort, Charleston, and Spartanburg). Other counties had only scattered individuals.

For a complete listing of the potential target population in all counties with an assessment of need for special library service and the feasibility of alternative methods of providing service, see the 1975 needs assessment.

V. Who Is To Be Served

Persons of limited English-speaking ability in five counties will be served by the project. Initial priorities shall be:

- A. Those of limited English-speaking ability living in the three counties which have the largest numbers of such persons, Charleston, Greenville, and Richland.
- B. Those of limited English-speaking ability in those counties which include a significant number of migrant laborers who are of limited English-speaking ability, Beaufort, Charleston, and Spartanburg.

VI. Activities To Be Used To Meet Objectives and Needs

A. The State Library will offer:

- 1. A grant of \$6,000 to the Charleston County Library to expand its print and nonprint foreign language collections.
- 2. A grant of \$1,000 to each of the four other libraries (Beaufort, Greenville, Richland, and Spartanburg) which had Fiscal Year 1977 projects to continue to explore needs for service and methods of extending service.

- B. In each case the grantee library will develop its own project tailored to fit local conditions. Grant funds may be used for planning purposes; salaries; and the purchase of reading

South Carolina State Library  
 1500 Senate Street  
 Columbia, South Carolina 29201  
 Fiscal Year 1978  
 Title I  
 Project VIII. Service to Persons of  
 Limited English-Speaking  
 Ability

materials, audio-visual materials, and supplies needed in carrying out the project. The libraries will place special emphasis on current foreign language periodicals and newspapers, literacy materials, and English as a second language materials.

- C. Invoices will be submitted to the State Library and payments will be made on a reimbursement basis.
- D. The State Library Field Services staff will be responsible for giving the grantee libraries sources of materials and other information relevant to their projects.
- E. Librarians of the grantee libraries, or their designated representatives, will form a planning and advisory committee to exchange information and explore means of service.
- F. Whenever appropriate, the grantee libraries will involve other local agencies in the carrying out of projects.
- G. Grantee libraries will submit publicity plans related to the grant and will forward copies of publicity received to the State Library.

VII. When and Where Project Will Be Implemented

The project will be implemented during Fiscal Year 1978 in the five counties of Beaufort, Charleston, Greenville, Richland, and Spartanburg.

VIII. Key Libraries and Other Libraries Involved

<u>Library</u>	<u>Total Population Served</u>	<u>Foreign Stock (1970 census)</u>	<u>Migrants (estimated)</u>
Beaufort County Library	51,136	2,357	1,200
Charleston County Library	247,650	10,647	2,000
Greenville County Library	240,546	4,802	
Richland County Public Library	233,868	9,586	
Spartanburg County Public Library	<u>173,724</u>	<u>2,689</u>	<u>700</u>
	946,924	30,081	3,900

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title I  
Project VIII. Service to Persons of  
Limited English-Speaking  
Ability

IX. Estimated Cost of and Sources of Funding

The estimated cost of the project will be \$10,000, with Charleston to receive \$6,000 and each of the other four counties, \$1,000. The project will be funded from Fiscal Year 1978 ISCA Title I funds.

X. Method of Administering Project

The State Library is responsible for overall administration, financial records, and reports. Grantee libraries will carry out the projects locally.

XI. Method of Evaluation

- A. The project will be monitored by the State Library Field Services staff by means of field visits and conferences with local library staffs.
- B. In each grantee library the librarian or his designated representative will write a narrative and evaluative report of the project at the end of the year. Areas to be covered will include but not be limited to:
  1. Number and types (languages, nationalities, etc.) of persons reached by the project.
  2. Quality and quantity of materials and/or services made available through the project.
  3. Type and amount of cooperation with non-library agencies.
  4. Publicity given the project.
  5. Any other indications that the project has extended public library service to the target groups.
- C. The planning and advisory committee, made up of representatives from each participating library, will evaluate the total project in terms of actual and potential benefits to the library's public and recommend to the State Library the form in which the project should be continued.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required for each item on this form.		TITLE III	
THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		STATE S.C.	PROJECT NO. I
FISCAL YEAR ENDING September 30, 1978			

## SECTION A - PROJECT DATA

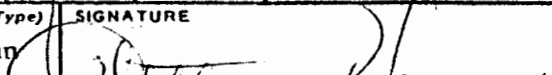
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT (If less than entire State, list by number) A11
2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1972		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input checked="" type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input checked="" type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
			(5) <input checked="" type="checkbox"/> OTHER (Specify) Interlibrary Loan		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) 787,709 (3) WORKING AGE/ GRADUATE (age 25-64) 1,092,764		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) No					
a. Native Americans 2,241		e. Spanish-speaking			
b. Orientals 2,569		(Specify)			
c. Blacks 789,041		f. Other 2,235			
d. Whites 1,794,430		TOTAL (a-f) 2,590,516			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) 121			(6) OTHER ACADEMIC 28		
PUBLIC 39			(7) SPECIAL 6		
(3) SCHOOL 0			(8) HOSPITALS 4		
(4) VOCATIONAL 16			(9) CORRECTIONAL 16		
(5) JR. COLLEGE 6			(10) RESIDENTIAL SCHOOLS 5		
			(11) OTHER 5		

## SECTION B - EXPENDITURES AND DISBURSEMENTS

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	46,176					21,202 21,332	67,378 67,508	25,262 25,332	42,176		67,378 67,508
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.

NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian

SIGNATURE 

DATE November 1, 1977

(See reverse of this form)



South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title III  
Project I. Interlibrary Network

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Interlibrary Network Project are:

- A. To provide better service to South Carolinians by improving access to library resources of the state, region, and nation.
- B. To facilitate the sharing of South Carolina library resources by means of a rapid communication system for the location of information and materials.
- C. To raise the level of reference and interlibrary loan service through in-service training for reference personnel.
- D. To strengthen the services of the State Library so that it may adequately serve as a resource center for all libraries in the state.
- E. To provide access to the Educational Resources Information Center (ERIC) document collection.
- F. To encourage cooperation among public, academic, and institutional libraries of South Carolina.

### II. Relationship to Long Range Program

The project supports Goals V and IC of the Long Range Program:

V. To facilitate optimum utilization of South Carolina's total library resources by means of cooperation and reciprocal activities among libraries of all types and at all levels.

IC. To centralize at State level programs and functions which cannot be handled economically or effectively by individual libraries.

### III. What the Project Expects to Accomplish

The project will provide rapid access to statewide resources, increase interlibrary cooperation, and result in more efficient use of all library resources. It provides the central organization, communications, and bibliographic access necessary for an effective interlibrary loan program. Requests for information and/or materials not available at one library may immediately be transmitted to another, with the State Library at the center of the South Carolina Interlibrary Network.

IV. Needs Assessment

Measured by either state or national standards, South Carolina's library resources are inadequate to meet user needs, present or potential. Public libraries have less than 1.5 books per capita. Institutional libraries are limited in depth and breadth of holdings. Academic libraries do not have adequate resources for burgeoning student bodies. The sharing of resources is the only economical and effective means of meeting the demands for service. This project provides the conduit for this resource sharing.

V. Who Is To Be Served

Rapid provision of information and materials not available at the local level is of potential benefit to all South Carolinians. The Interlibrary Network permits all library users to draw upon the resources of (1) the State Library, (2) other public, academic, or institutional libraries, or (3) out-of-state libraries.

VI. Activities To Be Used To Meet Objectives and Needs

The Interlibrary Network Project consolidates activities formerly carried out under three projects having common goals. These activities fall into four categories:

- A. Communications - to promote cooperation and to facilitate interlibrary loans
  - 1. In-WATS telephone service - connecting all public and out-of-town institutional libraries with the State Library
  - 2. TWX - connecting the State Library with the three Area Reference Resource Centers, major state universities and out-of-state libraries
  - 3. News for South Carolina Librarians - fostering communication among all public, college, university, institutional, and special libraries within the state
- B. Bibliographic Access - to identify and locate library resources
  - 1. Microfilm edition of State Library Catalog - reissued every three years with annual supplements; provided to county and regional libraries and to selected university and institutional libraries as a means of identifying materials for interlibrary loan.

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1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title III  
Project I. Interlibrary Network

2. SOLINET (Southeastern Library Network) - on-line bibliographic information and location capabilities supplement the South Carolina Interlibrary Loan Network, functioning as an effective union catalog of major S.C. library collections and providing access to materials anywhere in the SOLINET-OCLC network.
  3. DIALOG Information Services - a test project in cooperation with the Department of Education to examine the feasibility of supplementing reference service through on-line bibliographic searches utilizing the Lockheed DIALOG Information Service, containing over fifty different data bases to provide rapid and up-to-date information for selected reference requests.
- C. Interlibrary Loan - to supplement and coordinate library resources
1. State Library staff gives direct interlibrary loan service to public, institutional and special libraries
  2. The State Library is the communications center through which loans between different types of libraries are transmitted. Requests from college and university libraries are channeled through and screened by the University of South Carolina.
- D. In-Service Training - to raise the level of reference and interlibrary loan service throughout the state
1. Workshops - The State Library periodically sponsors statewide or regional workshops for reference personnel dealing with information resources, reference skills and techniques, interlibrary cooperation, and other matters pertaining to reference and interlibrary loan service.
  2. Field Work - The reference and interlibrary loan staff makes field trips, as needed, to South Carolina libraries for the purpose of identifying local needs and problems, providing instruction, and encouraging more effective use of reference and interlibrary loan service.

VII. When and Where Project Will Be Implemented

The project will be implemented in FY 78 at the South Carolina State Library.

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title III  
Project I. Interlibrary Network

VIII. Key Libraries and Other Libraries Involved

The South Carolina State Library

All libraries of South Carolina

IX. Estimated Cost of and Sources of Funding

State and LSCA Title I funds provide the materials used by the State Library in the interlibrary loan program (see Project IIB. Strengthening the State Library Agency). State funds provide the professional and pre-professional personnel to operate the program. LSCA Title II funds are expended for communications (postage, telephone, TWX, and SOLINET), some clerical personnel, equipment, supplies, microfilming of catalog, and travel attributable to the Interlibrary Network.

FY 78 funds budgeted:

<u>Federal</u>	<u>State</u>	<u>Total</u>
25,202		67,378
<del>\$25,332</del>	\$42,176	<del>\$67,508</del>
		20,202
		<del>\$20,332</del>

Estimated LSCA FY 78 funds expended in FY 78:

Estimated LSCA FY 78 funds carried forward to FY 79: \$5,000

X. Method of Administering Project

The project is administered by the State Library. General supervision rests with the Director of Reader Services and day-to-day operations are the responsibility of the Interlibrary Loan Librarian. SOLINET communications are provided through contract with the Southeastern Library Network and monitored by the Technical Services Librarian.

XI. Method of Evaluation

The project will be constantly monitored by the Interlibrary Loan Librarian, who supervises the filling of all reference and title requests, and by designated members of the State Library staff. Interlibrary loan statistics will provide a major source for evaluation of this service. Success of the service will be measured in terms of:

- (1) the number of interlibrary loan transactions
- (2) the percentage of requests filled
- (3) the time required for filling patron requests
- (4) critiques by librarians and patrons

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

THIS REPORT IS FOR

☒ A PROPOSED PROJECT

☐ AN ACTUAL PROJECT

TITLE

III

FISCAL YEAR ENDING

September 30, 1978

STATE

S. C.

PROJECT NO.

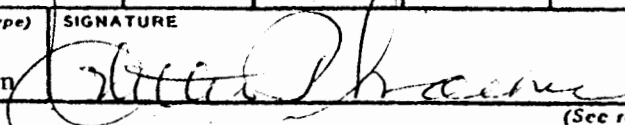
III

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) 3, 4, 5
2. NAME OF PROJECT Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III					
a. ESTIMATED TOTAL TIME SPAN (years) 20 years		b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE 1988	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 1,057,827 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input checked="" type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project a. Urban 451,487 b. Suburban c. Rural 606,340 d. TOTAL 1,057,827			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(5) <input type="checkbox"/> OTHER (Specify)		
(4) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(1) CHILDREN (age 0-14) 315,164 (3) GRADUATE (age 25-64) 465,165		
(5) <input checked="" type="checkbox"/> General Public			(2) YOUTH (age 15-24) 194,117 (4) AGED (age 65 and over) 83,381		
(6) <input type="checkbox"/> Other (Specify)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group) No			(1) TOTAL (Sum of items (2) thru (11)) 44 (6) OTHER ACADEMIC 9		
a. Native Americans 706 e. Spanish-speaking			(7) SPECIAL 10		
b. Orientals 510 (Specify)			(8) HOSPITALS		
c. Blacks 267,423 f. Other 409			(9) CORRECTIONAL		
d. Whites 788,779 TOTAL (a-f) 1,057,827			(10) RESIDENTIAL SCHOOLS		
			(11) OTHER State Library		

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	5,000					10,000	15,000	5,000		10,000	15,000
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977
	(See reverse of this form)			

South Carolina State Library  
1500 Senate Street  
Columbia, South Carolina 29201  
Fiscal Year 1978  
Title III  
Project III. Area Reference Resource  
Centers

## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The objectives of the Area Reference Resource Centers Project are:

1. To raise the level of reference service for residents of a multi-county area.
2. To develop special reference services for business, industry, and government.
3. To promote interlibrary cooperation.

### II. Relationship to Long Range Program

The ARRC project supports Goals VB and VB1 of the Long-Range Program:

VB. To establish and maintain a system of Area Reference Centers which will provide an improved level of reference service for all residents.

VB1. To develop and promote special reference services for business, industry, and government.

### III. What the Project Expects to Accomplish

The Standards for South Carolina Public Libraries call for the establishment of five or six Area Reference Resource Centers having strong reference and research collections and located within one-half day's round trip of any citizen of the state. The intent of the standard was to coordinate library services of an area and to permit the optimum utilization of all resources by any library user. This project is a step toward implementation of this standard and is carried out to test the feasibility of the concept and to demonstrate methods by which it may be achieved.

### IV. Needs Assessment

No South Carolina library has adequate resources to meet all the needs of its patrons. This is especially true in the areas of information and reference service which require expensive publications and specialized tools. The only means of providing a reasonable level of service is for libraries to share resources and to cooperate in planning, acquisitions, and programming. The ARRC supplements the statewide Interlibrary Network by improving service at the local level and giving the user access to the total library resources of his area.

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Title III  
Project III. Area Reference Resource  
Centers

V. Who Is To Be Served

The Greenville ARRC will serve the population of a seven-county area in northwest South Carolina.

The Florence ARRC will serve the population of an eight-county area in the Pee Dee (eastern) region of South Carolina.

VI. Activities To Be Used To Meet Objectives and Needs

Activities for FY 78 will include the following:

A. The State Library will:

1. Make grants-in-aid to the Greenville County Library and the Florence County Library to operate Area Reference Resource Centers.
2. Monitor ARRC activities by:
  - a. Participation in ARRC Advisory Councils.
  - b. Regular field visits to assist and observe the work of the Regional Reference Librarians.
3. Orient and train the new Florence Regional Reference Librarian.

B. The Greenville Area Reference Resource Center, in the fifth year of operations, will:

1. Hold quarterly meetings of the ARRC Advisory Council to advise and assist in the development of the program.
2. Provide a Regional Reference Librarian who will work to raise the level of library service throughout the area by assisting library administrators in collection development, staff training, and improving access to resources.
3. Provide reference materials and research assistance to adult patrons referred to it by libraries in the area.
4. Promote service to business, industry and government by advising librarians of resources and services needed, making direct contacts with representatives of business and industry, and publicizing services through the news media and publication of Information for Leaders.

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5. Stimulate library use by a planned program of publicity and public relations.
- C. The Florence Area Reference Resource Center, in the second year of operation, will:
1. Hold quarterly meetings of the ARRC Advisory Council to advise and assist in the development of the program.
  2. Provide a Regional Reference Librarian who will survey the region's reference resources and needs, recommend objectives and activities, develop a work plan for the year, and propose a budget.
  3. Provide reference materials and research assistance to adult patrons referred to it by libraries in the area.
  4. Implement such programs and activities as may be justified by need and approved by the Advisory Council and State Library.

VII. When and Where Project Will Be Implemented

The Area Reference Resource Center Project will be implemented in FY 78 by the Greenville County Library in the seven county area of northwestern (primarily Appalachian) South Carolina and by the Florence County Library in the eight county Pee Dee (eastern) area.

VIII. Key Libraries and Other Libraries Involved

- A. The South Carolina State Library
- B. The Greenville County Library (grantee)
  - 6 county library systems
  - 8 college and university libraries
  - 4 Technical Education Center libraries
  - 12 special libraries
- C. The Florence County Library (grantee)
  - 7 county library systems
  - 3 college libraries
  - 2 Technical Education Center libraries
  - 2 special libraries



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IX. Estimated Cost of and Sources of Funding

Florence: LSCA grant provides salaries of the Regional Reference Librarian and some secretarial help, promotion and printing, travel and communication costs, and other expenses approved by the Advisory Council within LSCA guidelines for Title III.

Greenville: Beginning in FY 78, LSCA grant will provide salary of the Regional Reference Librarian and a clerical assistant; but the funds for financing the general operations and special projects of the Greenville program will be partially assumed by the participating county libraries. This support will consist of an annual contribution on a per capita basis set by the Advisory Council, the per capita assessment for each county library for FY 78 being 1/2¢.

The Florence and Greenville County Libraries will continue to provide space and equipment for the Regional Reference Librarians and supporting services. Both grantee libraries will also receive supplementary grants for materials under the Metropolitan Libraries Project (Title I).

LSCA Title III funds budgeted for FY 78 include FY 77 carry-over, and FY 78.

	<u>Federal</u>	<u>Local</u>	<u>Total</u>
FY 77	\$47,000	-0-	\$47,000
FY 78	<u>5,000</u>	<u>\$10,000</u>	<u>15,000</u>
Total	\$52,000	\$10,000	\$62,000

X. Method of Administering Project

The projects will be administered under contracts between the State Library and grantee libraries (see attached copy). From the state level they will be supervised by the Deputy Librarian and the Field Service Librarians assigned to the grantees. At the local level, they will be supervised by the librarians of the grantee libraries and by Advisory Councils made up of librarians representing the various types of libraries in the area.

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XI. Method of Evaluation

The Regional Reference Librarians prepare an annual budget and plan of activities which is submitted for consideration and approval by the ARRC Librarian, the State Library, and the Advisory Council. Field trip reports and monthly reports on activities are prepared. The Advisory Councils meet quarterly to review the program and to recommend future goals and activities. The success of the project is evaluated by the Advisory Council on the basis of the assistance provided to the local county libraries and to other libraries in the area in improving reference services.

# PROJECT REPORT

For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

An answer is required  
for each item on this form.

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE  
III

FISCAL YEAR ENDING  
September 30, 1978

STATE  
S.C.


PROJECT NO.  
IV

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P. O. Box 11469, Columbia, S. C.		COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11	
2. NAME OF PROJECT Title III. Project IV. Pre-White House Conference					
3. PROJECT DATES <input checked="" type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER					
a. ESTIMATED TOTAL TIME SPAN (years) 2 years		b. PROJECT BEGAN 1978		c. PROPOSED TERMINATION DATE 1979	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) Number of Persons Served by Project a. Proposed 2,590,516 b. Actual			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) Population and Predominant Characteristics of Area Served (Give best estimate of the number and distribution of persons in the area served by the project) a. Urban 1,232,195 b. Suburban c. Rural 1,358,321 d. TOTAL 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public			(5) <input checked="" type="checkbox"/> OTHER (Specify) Conference		
(6) <input type="checkbox"/> Other (Specify)					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)			7. AGE GROUP SERVED (Give best estimate of the distribution of persons served in the project by age groups (see item 4(1)))		
(1) <input type="checkbox"/> Economically Disadvantaged (2) <input type="checkbox"/> Institutionalized			(1) CHILDREN (age 0-14) 789,709 (3) GRADUATE (age 25-64) 1,092,764		
(3) <input type="checkbox"/> Physically Handicapped; Give number that is blind			(2) YOUTH (age 15-24) 519,083 (4) AGED (age 65 and over) 190,960		
(4) <input type="checkbox"/> Limited English-speaking (5) <input checked="" type="checkbox"/> General Public					
(6) <input type="checkbox"/> Other (Specify)					
8. ETHNIC OR RACIAL GROUP SERVED (Give best estimate of number of persons served by race or ethnic group)			9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
a. Native Americans 2,241 e. Spanish-speaking (3,617)			(1) TOTAL (Sum of items (2) thru (11)) 1245 (6) OTHER ACADEMIC 28		
b. Orientals 2,569 (Specify)			(7) SPECIAL 6		
c. Blacks 789,041 f. Other 2,235			(8) HOSPITALS 4		
d. Whites 1,794,430 TOTAL (a-f) 2,590,516			(9) CORRECTIONAL 16		
			(10) RESIDENTIAL SCHOOLS 5		
			(11) OTHER 5		

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures)								Round all amounts to nearest dollar			
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed						43,000	43,000	17,500 NCLIS 25,500 LSCA*			
2. Actual											

SEC. TIONS C AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Estellene P. Walker, Librarian		November 1, 1977

(See reverse of this form)

\* A NICLIS grant of \$17,500 will also be expended for this project.

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## SECTION C. DESCRIPTION OF PROJECT

### I. Objectives

The purpose of this project is to plan and hold the South Carolina Governor's Conference on Libraries and Information Services, scheduled for November 30 - December 2, 1978, which has as its objectives:

1. To identify the extent to which library and information services in the state meet the current needs of South Carolina citizens.
2. To determine what library and information services must be developed to meet future needs and to set goals for action.
3. To encourage support of libraries by making state and local officials, lay leaders, and citizens, aware of the role libraries and information centers play in the educational, economic, and cultural development of the state.
4. To prepare citizens for participation in the White House Conference on Libraries and Information Services.

### II. Relationship to Long Range Program

The project supports Goal VG of the Long Range Program: To plan and carryout a state conference on libraries and information services in order to inform citizens of the status and needs of libraries, to produce goals for library development in the state, to prepare for the White House Conference on Libraries and Information Services, and to enlist lay leadership in the state to plan for library development.

### III. What the Project Expects to Accomplish

The Governor's Conference on Libraries and Information Services is intended to strengthen and broaden the total library program of South Carolina by involving citizens and leaders in the assessment of needs and the development of plans for library and information services. It should focus public attention on the role libraries play in meeting the informational needs of our citizens and in the educational and cultural development of the state. It is hoped that it will make the public as well as local and state officials aware of the value of libraries and of the necessity for providing legal and financial support to make those services possible. The conference should result in greater use of libraries and information resources as people become more aware of the facilities and services available.

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IV. Needs Assessment

The U.S. Congress has authorized a White House Conference on Libraries and Information Services, to be held in September 1979, for the purposes of examining the status of library and information services today and developing plans to improve the capacity of libraries to serve the people. Each state and territory is mandated to hold its own conference in preparation for the national meeting.

In a population of 2½ million, only about 21 percent of South Carolinians are regular library users. Many non-users are unaware either of library services generally or of potential benefits for them personally. At the same time, financial support for all South Carolina libraries is low. Limited resources do not permit them to reach out to all the unserved or to adequately serve present users. Both the public and officials responsible for funding need to be informed about the value of library services.

V. Who Is To Be Served

Some 450 citizens and librarians will be involved in the Governor's Conference directly as delegates or observers. Several thousand will participate in the planning process and in the ten regional conferences which will proceed the Governor's Conference. However, the entire population of the state will benefit to the degree that the Conference assists in the development of adequate library services to meet the needs of the people. By making state legislators and local officials aware of the educational, informational, and recreational value of libraries, a better level of support may be obtained. By making more people aware of library services, a greater proportion of the public is likely to avail themselves of those services.

VI. Activities To Be Used To Meet Objectives and Needs

The activities centered around the Governor's Conference on Libraries and Information Services will include, among others:

1. The work of an Advisory Committee, representative of the state's population and the library profession, responsible for planning, coordinating, and evaluating the conference.
2. The work of eight Resource Committees responsible for collecting information, developing materials, and planning the conference program.

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3. A year long program of publicity and promotion designed to prepare for the conference specifically and to increase public awareness of libraries generally.
4. Ten regional meetings preceding the Conference for the purpose of informing delegates about libraries and for allowing larger numbers of citizens to participate in the needs assessment and planning.
5. A 2½ day state conference in which 200 citizens, 100 librarians or trustees, and 150 observers review the status of libraries, determine the needs of the public, and plan actions necessary to meet those needs.
6. Follow-up activities including the completion of recommendations to state officials and to the White House Conference on future library developments, preparation and distribution of conference reports, and participation of nine South Carolina delegates in the White House Conference.
7. Incorporation of the goals and plans developed by the conference into the State Library's Long Range program and into the legislative program of the State Library and the South Carolina Library Association.

VII. When and Where Project Will Be Implemented

The preparations for the conference will be carried out throughout 1977-78 with the conference itself to be held November 30 - December 2, 1978 at the Wade Hampton Hotel in Columbia, South Carolina.

VIII. Key Libraries and Other Libraries Involved

The conference, including preparation and follow-up, will involve every library of South Carolina, public and private.

IX. Estimated Cost of and Sources of Funding

The Governor's Conference is funded primarily from federal grants and appropriations.

<u>LSCA</u>	<u>NCLIS</u>	<u>TOTAL</u>
\$25,500	\$17,500	\$43,000

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Project IV. Pre-White House Conference

X. Method of Administering Project

The South Carolina State Library is responsible for planning and carrying out the Governor's Conference within the guidelines laid down by the National Commission on Libraries and Information Science. The Deputy Librarian will serve as Conference Coordinator and a member of the State Library staff serves on each of the eight committees responsible for developing the conference program. Financial and other records will be maintained by the State Library in accordance with usual practice.

XI Method of Evaluation

The Advisory Committee will be responsible for monitoring conference planning and for evaluating its results. The committee will meet quarterly to review progress to date and to revise plans and directives as needed. The results of the conference will be measured in terms of the number of citizens and professionals involved in planning, participation, or implementation; in terms of the recommendations and findings developed by the conference; and especially in terms of the implementation of recommendations and the effects upon legislation, funding, and services.

ANNUAL PROGRAM

LIBRARY SERVICES AND CONSTRUCTION ACT

1976-1977

Supplement

South Carolina State Library  
1500 Senate Street  
P.O. Box 11469  
Columbia, South Carolina  
29211



## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

## STATE

South Carolina

FOR FISCAL YEAR  
ENDING

9/30/78

DATE OF SUB-  
MISSION

11/1/77

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

## THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☒ TITLE I, PUBLIC LIBRARY  
☐ TITLE I, INSTITUTIONAL  
☐ TITLE I, HANDICAPPED  
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I-A						2,000	2,000	2,000			2,000
II-A	8,177					2,883	11,060	11,060			11,060
II-B		5,964					5,964	5,964			5,964
III-A						5,000	5,000	5,000			5,000
III-D	27,000	5,000				1,893	33,893	33,893			33,893
IV-A	2,629	6,860				2,618	12,107	12,107			12,107
V-D		38,400					38,400	38,400			38,400
VII			27,478				27,478	27,478			27,478
VIII		2,170					2,170	2,170			2,170
TOTALS	37,806	58,394	27,478			14,394	138,072	138,072			138,072

FY '77 CARRY-OVER FUNDS - Title I

### CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

STATE	FOR FISCAL YEAR ENDING	DATE OF SUB- MISSION
South Carolina	9/30/78 .	11/1/77

- THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☒ TITLE I, PUBLIC LIBRARY  
☐ TITLE I, INSTITUTIONAL  
☐ TITLE I, HANDICAPPED  
☐ TITLE III

[illegible]

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

## THE AMOUNTS REPORTED BELOW ARE:

- ☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE  
☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

9/30/78

DATE OF SUB-  
MISSION

11/1/77

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

- ☐ TITLE I, PUBLIC LIBRARY  
☐ TITLE I, INSTITUTIONAL  
☒ TITLE I, HANDICAPPED  
☐ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
VI-B	7,644						7,644	7,644			7,644
TOTALS	7,644						7,644	7,644			7,644

## WORKSHEET

## CONSOLIDATED LISTING OF PROJECTS INCLUDED IN ANNUAL PROGRAM FOR TITLES I AND III

THE AMOUNTS REPORTED BELOW ARE:

☒ ESTIMATED EXPENDITURES BY PROJECT, BY LSCA TITLE☐ ACTUAL EXPENDITURES BY PROJECT, BY LSCA TITLE

STATE

South Carolina

FOR FISCAL YEAR  
ENDING

9/30/78 .

DATE OF SUB-  
MISSION

11/1/77

## INSTRUCTIONS FOR COMPLETING THIS LISTING FOLLOW:

1. Use a separate sheet for each LSCA Title I Program: Public Library, Institutional, and Handicapped; and for Title III.
2. Transcribe the information from Section B of each Project Report (OE Form 3114-1) to one of the lines below.
3. For each LSCA Title, show total of expenditures by category (columns 1-7) and source (columns 8-11).

THE PROJECTS LISTED BELOW ARE AUTHORIZED UNDER PROVISIONS OF LSCA (check one)

☐ TITLE I, PUBLIC LIBRARY☐ TITLE I, INSTITUTIONAL☐ TITLE I, HANDICAPPED☒ TITLE III

PROJECT NUMBER	BY CATEGORY (columns 1-7)							BY SOURCE (columns 8-11)			
	SALARIES AND WAGES 1	BOOKS 2	AUDIO- VISUAL MATERI- ALS 3	EQUIP- MENT 4	CONTRACT- UAL SERVICES 5	OTHER EXPENSES 6	TOTAL FOR PROJECT 7	FEDERAL FUNDS 8	STATE FUNDS 9	LOCAL FUNDS 10	TOTAL (must equal column 7) 11
I	2,394				4,500	1,769	8,663	8,663			8,663
III	40,000					7,000	47,000	47,000			47,000
TOTALS	42,394				4,500	8,769	55,663	55,663			55,663

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202					An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
<b>PROJECT REPORT</b>					THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE <b>I</b>	
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)					FISCAL YEAR ENDING <b>September 30, 1978</b>		STATE <b>S.C.</b>	PROJECT NO. <b>I-A</b>

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>				TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>			
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S.C.</b>				COUNTY <b>Richland</b>	ZIP CODE <b>29211</b>		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>All</b>
2. NAME OF PROJECT <b>Title I. Project IA. General Administration</b>							
3. PROJECT DATES a. ESTIMATED TOTAL TIME SPAN (years) <b>Indefinite</b>				b. PROJECT BEGAN <b>1956</b>		c. PROPOSED TERMINATION DATE <b>Non-Terminal</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				5. FOR TITLE III, INDICATE TYPE OF PROJECT			
(1) TOTAL NUMBER OF COUNTIES SERVED <b>46</b>				(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE			
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>2,590,516</b>				(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE			
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)				(5) <input type="checkbox"/> OTHER (Specify)			
a. (1) MODEL CITY NEIGHBORHOOD <b>78,392</b>				(2) APPALACHIA <b>656,219</b>		b. (1) URBAN <b>1,232,195</b> (2) SUBURBAN (3) RURAL <b>1,358,321</b>	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)				7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))			
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED				(1) CHILDREN (age 0-14) <b>789,709</b> (3) GRADUATE (age 25-64) <b>1,092,764</b>			
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND				(2) YOUTH (age 15-24) <b>519,083</b> (4) AGED (age 65 and over) <b>190,960</b>			
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)							
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
				IF SPANISH SURNAMED		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES	
(1) a. AMERICAN INDIANS <b>2,241</b>				(2) a. MEXICAN AMERICANS <b>668</b>		(1) TOTAL (Sum of items (2) thru (11)) <b>67</b> (6) OTHER ACADEMIC <b>2</b>	
b. AMERICAN ORIENTALS <b>2,569</b>				b. CUBAN <b>860</b>		(7) SPECIAL <b>3</b>	
c. NEGRO <b>789,041</b>				c. PUERTO RICAN <b>2,089</b>		(8) HOSPITALS <b>3</b>	
d. WHITE <b>1,794,430</b>				d. OTHER <b>0</b>		(9) CORRECTIONAL <b>12</b>	
e. OTHER <b>2,235</b>						(10) RESIDENTIAL SCHOOLS <b>4</b>	
						(11) OTHER <b>4</b>	

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)	
1. Proposed						<b>2,000</b>	<b>2,000</b>	<b>2,000</b>				<b>2,000</b>
2. Actual												

SECTION C - TITLES AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) <b>Estellene P. Walker, Librarian</b>	SIGNATURE 	DATE <b>November 1, 1977</b>
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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE  
OFFICE OF EDUCATION  
WASHINGTON, D.C. 20202

## PROJECT REPORT

An answer is required  
for each item on this form.

FORM APPROVED  
O.M.B. NO. 51-R0712

THIS REPORT IS FOR  
☒ A PROPOSED PROJECT ☐ AN ACTUAL PROJECT

TITLE

I

FISCAL YEAR ENDING

September 30, 1978

STATE

S.C.

PROJECT NO.

IIA


For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600  
(Read the Instructions before completing this report)

## SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library			TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182		
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 21211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All
2. NAME OF PROJECT Title I. Project IIA. General Operations					
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IIA					
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite		b. PROJECT BEGAN 1956		c. PROPOSED TERMINATION DATE Non-terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)					
(1) TOTAL NUMBER OF COUNTIES SERVED 46			(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE		
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516			(2) <input type="checkbox"/> COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)			(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 78,392 (2) APPALACHIA 656,219			b. (1) URBAN 1,232,195 (2) SUBURBAN (3) RURAL 1,358,321		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND					
(3) <input type="checkbox"/> MIGRANT (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)					
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) CHILDREN (age 0-14) 789,709			WORKING AGE/ (3) GRADUATE (age 25-64) 1,092,764		
(2) YOUTH (age 15-24) 519,083			(4) AGED (age 65 and over) 190,960		
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
(1) a. AMERICAN INDIANS 2,241		IF SPANISH SURNAMED (2) a. MEXICAN AMERICANS 668			
b. AMERICAN ORIENTALS 2,569		b. CUBAN 860			
c. NEGRO 789,041		c. PUERTO RICAN 2,089			
d. WHITE 1,794,430		d. OTHER 0			
e. OTHER 2,235					
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) TOTAL (Sum of items (2) thru (11)) 67			(6) OTHER ACADEMIC 2		
PUBLIC 39			(7) SPECIAL 3		
(3) SCHOOL 0			(8) HOSPITALS 3		
(4) VOCATIONAL 0			(9) CORRECTIONAL 12		
(5) JR. COLLEGE 0			(10) RESIDENTIAL SCHOOLS 4		
			(11) OTHER 4		

## SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS * (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	8,177					2,883	11,060	11,060			11,060
2. Actual											

SEC. 101-101 AND D	I CERTIFY that all of the information contained herein is correct to the best of my knowledge...	NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
		Estellene P. Walker, Librarian		November 1, 1977

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202  <b>PROJECT REPORT</b>					An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 <i>(Read the Instructions before completing this report)</i>					THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
					FISCAL YEAR ENDING September 30, 1978		STATE S.C.	

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)				TELEPHONE (Area code, Number, Extension)			
South Carolina State Library				(803) 758-3181; 758-3182			
ADDRESS (Number, street, city and State)			COUNTY	ZIP CODE	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)		
P.O. Box 11469, Columbia, S.C.			Richland	29211	All		
2. NAME OF PROJECT							
Title I. Project IIB. Strengthening the State Library Agency							
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER    IIB							
a. ESTIMATED TOTAL TIME SPAN (years)		Indefinite		b. PROJECT BEGAN		1975	
				c. PROPOSED TERMINATION DATE		Non-terminal	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)							
(1) TOTAL NUMBER OF COUNTIES SERVED				46			
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT				2,590,516			
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)							
a. (1) MODEL CITY NEIGHBORHOOD		78,392		(2) APPALACHIA		656,219	
				b. (1) URBAN		(2) SUBURBAN	
						(3) RURAL 1,358,321	
5. FOR TITLE III, INDICATE TYPE OF PROJECT							
(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES				(3) <input type="checkbox"/> REFERENCE SERVICE			
(2) <input type="checkbox"/> COMMUNICATIONS NETWORK				(4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE			
				(5) <input type="checkbox"/> OTHER (Specify)			
				1,232,195			
6. TYPE OF GROUP (Check the box which best describes the population served by the project)							
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED							
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND							
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)							
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))							
(1) CHILDREN (age 0-14)				789,709			
(2) YOUTH (age 15-24)				519,083			
				WORKING AGE / (3) GRADUATE (age 25-64) 1,092,764			
				(4) AGED (age 65 and over) 190,960			
8. ETHNIC OR RACIAL GROUP    IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO							
(1) a. AMERICAN INDIANS		2,241		IF SPANISH SURNAMED			
b. AMERICAN ORIENTALS		2,569		(2) a. MEXICAN AMERICANS		668	
c. NEGRO		789,041		b. CUBAN		860	
d. WHITE		1,794,430		c. PUERTO RICAN		2,089	
e. OTHER		2,235		d. OTHER		0	
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES							
(1) TOTAL (Sum of items (2) thru (11))				(6) OTHER ACADEMIC			
				67			
(2) PUBLIC				(7) SPECIAL			
39				3			
(3) SCHOOL				(8) HOSPITALS			
0				3			
(4) VOCATIONAL				(9) CORRECTIONAL			
0				12			
(5) JR. COLLEGE				(10) RESIDENTIAL SCHOOLS			
0				4			
				(11) OTHER			
				4			


SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		5,964					5,964	5,964			5,964
2. Actual											

SECTION C AND D

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	
--	--

NAME OF HEAD, STATE LIBRARY AGENCY (Type)		SIGNATURE		DATE	
Estellene P. Walker, Librarian				November 1, 1977	

OE FORM 3114-1, 6/73

PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202					An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
<b>PROJECT REPORT</b>					THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE	
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)					FISCAL YEAR ENDING September 30, 1978		STATE S.C.	PROJECT NO. III-A

SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library				TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182							
	ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 29211	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All						
	2. NAME OF PROJECT Title I. Project III-A. Field Services (State Wide Program)											
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-A											
	a. ESTIMATED TOTAL TIME SPAN (years) continuing		b. PROJECT BEGAN 1957		c. PROPOSED TERMINATION DATE Indefinite							
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				5. FOR TITLE III, INDICATE TYPE OF PROJECT							
	(1) TOTAL NUMBER OF COUNTIES SERVED 46				(1) BIBLIOGRAPHIC SERVICES    (3) REFERENCE SERVICE							
	(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516				(2) COMMUNICATIONS NETWORK    (4) TECHNICAL PROCESSING SERVICE							
	(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED: Give best estimate of the percentage distribution of persons served within each of the following areas:				(5) OTHER (Specify)							
	a. (1) MODEL CITY NEIGHBORHOOD 78,392    (2) APPALACHIA 656,219				b. (1) URBAN 1,232,195    (2) SUBURBAN    (3) RURAL 1,358,321							
SECTION B - EXPENDITURES AND REPORT	6. TYPE OF GROUP (Check the box which best describes the population served by the project)				7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))							
	(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED				(1) CHILDREN (age 0-14) 787,709    (3) WORKING AGE/GRADUATE (age 25-64) 1,092,764							
	(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND				(2) YOUTH (age 15-24) 519,083    (4) AGED (age 65 and over) 190,960							
	(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)											
	8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES							
	(1) a. AMERICAN INDIANS 2,241		IF SPANISH SURNAMED		(1) TOTAL (Sum of items (2) thru (11)) 40		(6) OTHER ACADEMIC					
	b. AMERICAN ORIENTALS 2,569		(2) a. MEXICAN AMERICANS 668		PUBLIC 40		(7) SPECIAL					
	c. NEGRO 789,041		b. CUBAN 860		(3) SCHOOL		(8) HOSPITALS					
	d. WHITE 1,794,430		c. PUERTO RICAN 2,089		(4) VOCATIONAL		(9) CORRECTIONAL					
	e. OTHER 2,235		d. OTHER 0		(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS					
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)												
SECTION C - ADDITIONAL INFORMATION												
	BY CATEGORY (Columns 1-7)											
	BY SOURCE (Columns 8-11)											
	PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed						5,000	5,000	5,000			5,000
	2. Actual											
	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.					NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE Estellene P. Walker, Librarian					DATE November 1, 1977	



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202					An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
<b>PROJECT REPORT</b>					THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)					FISCAL YEAR ENDING September 30, 1978		STATE S.C.	PROJECT NO. III-D

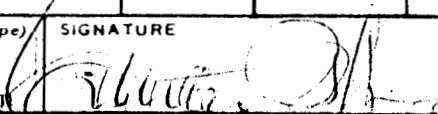
  

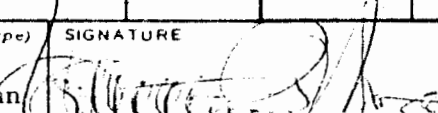
SECTION A - PROJECT DATA	1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)						TELEPHONE (Area code, Number, Extension)	
	South Carolina State Library						(803) 758-3181; 758-3182	
	ADDRESS (Number, street, city and State)				COUNTY	ZIP CODE	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)	
	P.O. Box 11469, Columbia, S.C.				Richland	29211	All	
	2. NAME OF PROJECT							
	Title I. Project III-D. Service for the Disadvantaged (See also Project IV-A. Library Development)							
	3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER III-D							
	a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1971		c. PROPOSED TERMINATION DATE Non-terminal	
	4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF PROJECT	
	(1) TOTAL NUMBER OF COUNTIES SERVED 46						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE	
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE		
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)						(5) <input type="checkbox"/> OTHER (Specify)		
a. (1) MODEL CITY NEIGHBORHOOD 78,392    (2) APPALACHIA 656,219						b. (1) URBAN 1,232,195    (2) SUBURBAN    (3) RURAL 1,358,321		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))		
(1) <input checked="" type="checkbox"/> ECONOMICALLY DISADVANTAGED						(1) CHILDREN (age 0-14) 787,709    (3) GRADUATE (age 25-64) 1,092,764		
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND						(2) YOUTH (age 15-24) 519,083    (4) AGED (age 65 and over) 190,960		
(3) <input type="checkbox"/> MIGRANT    (4) <input type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)								
8. ETHNIC OR RACIAL GROUP    IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES		
(1) a. AMERICAN INDIANS 2,241				IF SPANISH SURNAMED		(1) TOTAL (Sum of items (2) thru (11))		
b. AMERICAN ORIENTALS 2,569				(2) a. MEXICAN AMERICANS 668		(6) OTHER ACADEMIC		
c. NEGRO 789,041				b. CUBAN 860		(7) SPECIAL		
d. WHITE 1,794,430				c. PUERTO RICAN 2,089		(8) HOSPITALS		
e. OTHER 2,235				d. OTHER 0		(9) CORRECTIONAL		
						(10) RESIDENTIAL SCHOOLS		
						(11) OTHER		

SECTION B - EXPENDITURES AND REPORT	SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FU: DS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed	27,000	5,000				1,893	33,893	33,893			33,893
	2. Actual											

SECTION C - CERTIFICATIONS AND DATES	I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type)	SIGNATURE	DATE
			Estellene P. Walker, Librarian		November 1, 1977

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202  <b>PROJECT REPORT</b>						An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712			
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)						THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I			
						FISCAL YEAR ENDING September 30, 1978		STATE S.C.		PROJECT NO. IV-A	
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension)					
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.				COUNTY Richland		ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All			
2. NAME OF PROJECT Title I. Project IV-A. Library Development (Grants-in-aid; also Disadvantaged)											
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER IV-A											
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite    b. PROJECT BEGAN 1973    c. PROPOSED TERMINATION DATE 1978											
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF PROJECT					
(1) TOTAL NUMBER OF COUNTIES SERVED 39						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE					
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,450,827						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE					
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)						(5) <input type="checkbox"/> OTHER (Specify)					
a. (1) MODEL CITY NEIGHBORHOOD 78,392    (2) APPALACHIA 597,263						b. (1) URBAN 1,210,977    (2) SUBURBAN    (3) RURAL 1,239,850					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED						(1) CHILDREN (age 0-14) 739,175    (3) WORKING AGE/GRADUATE (age 25-64) 1,039,186					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND						(2) YOUTH (age 15-24) 495,245    (4) AGED (age 65 and over) 179,435					
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)											
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)						9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) a. AMERICAN INDIANS 2,153    IF SPANISH SURNAMED    (2) a. MEXICAN AMERICANS 668						(1) TOTAL (Sum of items (2) thru (11)) 34    (6) OTHER ACADEMIC					
b. AMERICAN ORIENTALS 2,537    b. CUBAN 860						*PUBLIC 34    (7) SPECIAL					
c. NEGRO 705,252    c. PUERTO RICAN 2,083						(3) SCHOOL 34    (8) HOSPITALS					
d. WHITE 1,722,783    d. OTHER 0						(4) VOCATIONAL    (9) CORRECTIONAL					
e. OTHER 2,220						(5) JR. COLLEGE    (10) RESIDENTIAL SCHOOLS					
(11) OTHER											
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
BY CATEGORY (Columns 1-7)										BY SOURCE (Columns 8-11)	
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	2,629	6,860				2,618	12,107	12,107			12,107
2. Actual											
I CERTIFY that all of the information contained herein is correct to the best of my knowledge.			NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian				SIGNATURE 		DATE November 1, 1977		

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202						An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712			
<b>PROJECT REPORT</b>						THIS REPORT IS FOR <input type="checkbox"/> A PROPOSED PROJECT <input checked="" type="checkbox"/> AN ACTUAL PROJECT		TITLE I			
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)						FISCAL YEAR ENDING September 30, 1978		STATE S.C.			
1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182					
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.				COUNTY Richland		ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All			
2. NAME OF PROJECT Title I. Project V-D. Readers Services-Periodicals (State Wide Program)											
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER											
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1964		c. PROPOSED TERMINATION DATE Indefinite					
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)						5. FOR TITLE III, INDICATE TYPE OF PROJECT					
(1) TOTAL NUMBER OF COUNTIES SERVED 39						(1) BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE					
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,450,827						(2) COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE					
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)						(5) OTHER (Specify): 1,210,977					
a. (1) MODEL CITY NEIGHBORHOOD 78,392    (2) APPALACHIA 656,219						b. (1) URBAN    (2) SUBURBAN    (3) RURAL 1,239,850					
6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED						(1) CHILDREN (age 0-14) 739,145    (3) GRADUATE (age 25-64) 1,039,186					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND						(2) YOUTH (age 15-24) 493,103    (4) AGED (age 65 and over) 179,445					
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)											
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
(1) a. AMERICAN INDIANS 2,116    IF SPANISH SURNAMED    (2) b. MEXICAN AMERICANS 659						(1) TOTAL (Sum of items (2) thru (11)) 34    (6) OTHER ACADEMIC					
b. AMERICAN ORIENTALS 2,574    c. CUBAN 830						PUBLIC 34    (7) SPECIAL					
c. NEGRO 713,050    d. PUERTO RICAN 2,011						(3) SCHOOL    (8) HOSPITALS					
d. WHITE 1,730,871    e. OTHER 2,216						(4) VOCATIONAL    (9) CORRECTIONAL					
						(5) JR. COLLEGE    (10) SCHOOLS					
						(11) OTHER					
SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
BY CATEGORY (Columns 1-7)										BY SOURCE (Columns 8-11)	
PROJECT	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		38,400					38,400	38,400			38,400
2. Actual											
I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE Estellene P. Walker, Librarian						DATE November 1, 1977			

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202					An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
<b>PROJECT REPORT</b>					THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)					FISCAL YEAR ENDING September 30, 1978		STATE S.C.    PROJECT NO. VI-B	

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)				TELEPHONE (Area code, Number, Extension)				
South Carolina State Library				(803) 758-3181; 758-3182				
ADDRESS (Number, street, city and State)			COUNTY		ZIP CODE		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)	
P.O. Box 11469, Columbia, S.C.			Richland		29211		All	
2. NAME OF PROJECT								
Title I. Project VI-B. Service to Blind and Physically Handicapped								
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VI-B 1,2,3								
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1968		c. PROPOSED TERMINATION DATE Continuing		
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)								
(1) TOTAL NUMBER OF COUNTIES SERVED 46				(1) BIBLIOGRAPHIC SERVICES (3) <input type="checkbox"/> REFERENCE SERVICE				
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 95,849				(2) COMMUNICATIONS NETWORK (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE				
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)				(5) OTHER (Specify)				
a. (1) MODEL CITY NEIGHBORHOOD 2,901				(2) APPALACHIA 24,280		b. (1) URBAN 45,591 (2) SUBURBAN (3) RURAL 50,258		
6. TYPE OF GROUP (Check the box which best describes the population served by the project)								
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED								
(2) <input checked="" type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND 26%								
(3) <input type="checkbox"/> MIGRANT (4) <input type="checkbox"/> GENERAL PUBLIC AREA (5) <input type="checkbox"/> OTHER (Specify)								
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO								
(1) a. AMERICAN INDIANS No figures				IF SPANISH SURNAMED				
b. AMERICAN ORIENTALS				(2) a. MEXICAN AMERICANS No figures				
c. NEGRO available				b. CUBAN				
d. WHITE				c. PUERTO RICAN available				
e. OTHER				d. OTHER				
7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))								
(1) CHILDREN (age 0-14) 29,145				WORKING AGE/ (3) GRADUATE (age 25-4) 40,432				
(2) YOUTH (age 15-24) 19,206				(4) AGED (age 65 and over) 7,066				
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES								
(1) TOTAL (Sum of items (2) thru (11)) 10				(6) OTHER ACADEMIC				
PUBLIC 5				(7) SPECIAL				
(3) SCHOOL				(8) HOSPITALS				
(4) VOCATIONAL				(9) CORRECTIONAL				
(5) JR. COLLEGE				(10) RESIDENTIAL SCHOOLS				
				(11) OTHER 5				

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed	7,644						7,644	7,644			7,644
2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977
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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202  <b>PROJECT REPORT</b>						An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600. <i>(Read the Instructions before completing this report)</i>						THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
						FISCAL YEAR ENDING September 30, 1978		STATE S.C.	

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library				TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182			
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.			COUNTY Richland	ZIP CODE 292-1		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) All	
2. NAME OF PROJECT Title I. Project VII. Film Program (State Wide Program and Strengthening the State Library Agency)							
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VII				a. ESTIMATED TOTAL TIME SPAN (years) Indefinite    b. PROJECT BEGAN 1974    c. PROPOSED TERMINATION DATE Indefinite			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				5. FOR TITLE III, INDICATE TYPE OF PROJECT			
(1) TOTAL NUMBER OF COUNTIES SERVED 46				(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE			
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516				(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE			
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)				(5) <input type="checkbox"/> OTHER (Specify)			
a. (1) MODEL CITY NEIGHBORHOOD 78,392    (2) APPALACHIA 656,219				b. (1) URBAN 1,232,195    (2) SUBURBAN    (3) RURAL 1,358,321			
6. TYPE OF GROUP (Check the box which best describes the population served by the project)				7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))			
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED				(1) CHILDREN (age 0-14) 787,709    (3) GRADUATE (age 25-64) 1,092,764			
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND				(2) YOUTH (age 15-24) 519,083    (4) AGED (age 65 and over) 190,960			
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)							
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input type="checkbox"/> NO							
(1) a. AMERICAN INDIANS 2,241				IF SPANISH SURNAMED			
b. AMERICAN ORIENTALS 2,569				(2) a. MEXICAN AMERICANS 668			
c. NEGRO 789,041				b. CUBAN 860			
d. WHITE 1,794,430				c. PUERTO RICAN 2,089			
e. OTHER 2,235				d. OTHER 0			
9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES							
(1) TOTAL (Sum of items (2) thru (11))				(6) OTHER ACADEMIC			
62				(7) SPECIAL			
(3) SCHOOL 39				(8) HOSPITALS 3			
(4) VOCATIONAL				(9) CORRECTIONAL 12			
(5) JR. COLLEGE				(10) RESIDENTIAL SCHOOLS 4			
				(11) OTHER 4			

SECTION B - EXPENDITURES REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)						BY SOURCE (Columns 8-11)				
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed			27,478				27,478	27,478			27,478
2. Actual											

SECTION C - CERTIFICATIONS AND DISCLOSURES

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) Estellene P. Walker, Librarian	SIGNATURE 	DATE November 1, 1977
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OE FORM 3114-1, 6/73

PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)

DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202					An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
<b>PROJECT REPORT</b>					THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE I	
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)					FISCAL YEAR ENDING September 30, 1978		STATE S.C.	PROJECT NO. VIII

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project)				TELEPHONE (Area code, Number, Extension)			
South Carolina State Library				(803) 758-3181; 758-3182			
ADDRESS (Number, street, city and State)			COUNTY	ZIP CODE	CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number)		
P.O. Box 11469, Columbia, S.C.			Richland	29211	All		
2. NAME OF PROJECT							
Title I. Project VIII. Service to Persons of Limited English-Speaking Ability							
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER VIII							
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1976		c. PROPOSED TERMINATION DATE Indefinite	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)							
(1) TOTAL NUMBER OF COUNTIES SERVED 5				(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE			
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 946,924				(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE			
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)				(5) <input type="checkbox"/> OTHER (Specify)			
a. (1) MODEL CITY NEIGHBORHOOD 44,546		(2) APPALACHIA 414,270		b. (1) URBAN 659,979		(2) SUBURBAN 286,945	
6. TYPE OF GROUP (Check the box which best describes the population served by the project)							
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED							
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED; GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND							
(3) <input checked="" type="checkbox"/> MIGRANT    (4) <input type="checkbox"/> GENERAL PUBLIC AREA    (5) <input checked="" type="checkbox"/> OTHER (Specify) Limited English-speaking							
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group)							
				<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
(1) a. AMERICAN INDIANS 716		(2) a. MEXICAN AMERICANS 390		(1) CHILDREN (age 0-14) 270,278		(3) WORKING AGE/GRADUATE (age 25-64) 399,360	
b. AMERICAN ORIENTALS 1,775		b. CUBAN 673		(2) YOUTH (age 15-24) 213,953		(4) AGED (age 65 and over) 63,333	
c. NEGRO 244,480		c. PUERTO RICAN 1,849		9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
d. WHITE 698,680		d. OTHER		(1) TOTAL (Sum of items (2) thru (11)) 6		(6) OTHER ACADEMIC	
e. OTHER 1,273				(2) PUBLIC 5		(7) SPECIAL	
				(3) SCHOOL		(8) HOSPITALS	
				(4) VOCATIONAL		(9) CORRECTIONAL	
				(5) JR. COLLEGE		(10) RESIDENTIAL SCHOOLS	
						(11) OTHER S.C. State Library	

SECTION B - EXPENDITURES AND REPORT

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-1. Round all amounts to nearest dollar)											
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
1. Proposed		2,170					2,170	2,170			2,170
2. Actual											

SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE Estellene P. Walker, Librarian	DATE November 1, 1977
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OE FORM 3114-1, 6/73

PREVIOUS EDITIONS ARE OBSOLETE

(See reverse of this form)



DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202						An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712			
<b>PROJECT REPORT</b>						THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE III			
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)						FISCAL YEAR ENDING September 30, 1978		STATE S.C.		PROJECT NO. I	

SECTION A - PROJECT DATA

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) South Carolina State Library						TELEPHONE (Area code, Number, Extension) (803) 758-3181; 758-3182					
ADDRESS (Number, street, city and State) P.O. Box 11469, Columbia, S.C.						COUNTY Richland		ZIP CODE 29211		CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) A11	
2. NAME OF PROJECT Title III. Project I. Interlibrary Network (Interlibrary Cooperation)											
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input checked="" type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <span style="float: right;">Combines ID, VII</span>											
a. ESTIMATED TOTAL TIME SPAN (years) Indefinite				b. PROJECT BEGAN 1972				c. PROPOSED TERMINATION DATE Indefinite			
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)											
(1) TOTAL NUMBER OF COUNTIES SERVED 46						(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE					
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT 2,590,516						(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE					
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)						(5) <input checked="" type="checkbox"/> OTHER (Specify) Interlibrary Loan					
a. (1) MODEL CITY NEIGHBORHOOD 78,392				(2) APPALACHIA 656,219				b. (1) URBAN 1,232,195    (2) SUBURBAN    (3) RURAL 1,358,321			
6. TYPE OF GROUP (Check the box which best describes the population served by the project)						7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))					
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED						(1) CHILDREN (age 0-14) 787,709    (3) GRADUATE (age 25-64) 1,092,764					
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND						(2) YOUTH (age 15-24) 519,083    (4) AGED (age 65 and over) 190,960					
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)						9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES					
8. ETHNIC OR RACIAL GROUP    IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO						(1) TOTAL (Sum of items (2) thru (11)) 148					
(1) a. AMERICAN INDIANS 2,241				IF SPANISH SURNAMED				(6) OTHER ACADEMIC 28			
b. AMERICAN ORIENTALS 2,569				(2) a. MEXICAN AMERICANS 668				(7) SPECIAL 3			
c. NEGRO 789,041				b. CUBAN 860				(8) HOSPITALS 4			
d. WHITE 1,794,430				c. PUERTO RICAN 2,089				(9) CORRECTIONAL 12			
e. OTHER 2,235				d. OTHER 0				(10) RESIDENTIAL SCHOOLS 4			
								(11) OTHER 4			

SECTION B - EXPENDITURES

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)												
PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)				TOTAL (Must equal Col. 7) (11)
	SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)		
1. Proposed	2,394				4,500	1,769	8,663	8,663				8,663
2. Actual												

SECTION C - CERTIFICATION AND DATE

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.		NAME OF HEAD, STATE LIBRARY AGENCY (Type) SIGNATURE Estellene P. Walker, Librarian		DATE November 1, 1977
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DEPARTMENT OF HEALTH, EDUCATION, AND WELFARE OFFICE OF EDUCATION WASHINGTON, D.C. 20202					An answer is required for each item on this form.		FORM APPROVED O.M.B. NO. 51-R0712	
<b>PROJECT REPORT</b>					THIS REPORT IS FOR <input checked="" type="checkbox"/> A PROPOSED PROJECT <input type="checkbox"/> AN ACTUAL PROJECT		TITLE <b>III</b>	
For Titles I and III of the Library Services and Construction Act, as amended P.L. 91-600 (Read the Instructions before completing this report)					FISCAL YEAR ENDING September 30, 1978		STATE S.C.	PROJECT NO. III

1. NAME (Identify if state agency, regional or local library, organization, or institution that will administer the project) <b>South Carolina State Library</b>				TELEPHONE (Area code, Number, Extension) <b>(803) 758-3181; 758-3182</b>			
ADDRESS (Number, street, city and State) <b>P.O. Box 11469, Columbia, S.C.</b>				COUNTY <b>Richland</b>		ZIP CODE <b>29211</b>	
2. NAME OF PROJECT <b>Title III. Project III. Area Reference Resource Centers (Interlibrary Cooperation)</b>				CONGRESSIONAL DISTRICT(S) (If less than entire State, list by number) <b>3, 4, 5</b>			
3. PROJECT DATES <input type="checkbox"/> INITIAL PROJECT <input type="checkbox"/> CONTINUING PROJECT    IF CONTINUING PROJECT, GIVE PREVIOUS PROJECT NUMBER <b>III</b>							
a. ESTIMATED TOTAL TIME SPAN (years) <b>20 years</b>				b. PROJECT BEGAN <b>1968</b>		c. PROPOSED TERMINATION DATE <b>1988</b>	
4. GEOGRAPHICAL AND POPULATION DATA (Complete all of the sub-items applicable to this project)				5. FOR TITLE III, INDICATE TYPE OF PROJECT			
(1) TOTAL NUMBER OF COUNTIES SERVED <b>15</b>				(1) <input type="checkbox"/> BIBLIOGRAPHIC SERVICES    (3) <input type="checkbox"/> REFERENCE SERVICE			
(2) NUMBER OF PERSONS IN THE AREA SERVED BY THE PROJECT <b>1,057,827</b>				(2) <input type="checkbox"/> COMMUNICATIONS NETWORK    (4) <input type="checkbox"/> TECHNICAL PROCESSING SERVICE			
(3) PREDOMINANT CHARACTERISTIC OF AREA SERVED (Give best estimate of the percentage distribution of persons served within each of the following areas)				(5) <input type="checkbox"/> OTHER (Specify)			
a. (1) MODEL CITY NEIGHBORHOOD <b>44,546</b> (2) APPALACHIA <b>656,219</b>				b. (1) URBAN <b>451,487</b> (2) SUBURBAN    (3) RURAL <b>606,340</b>			
6. TYPE OF GROUP (Check the box which best describes the population served by the project)				7. AGE GROUP SERVED (Give best estimate of the percentage distribution of persons served in the project by age groups (see item 4.b.))			
(1) <input type="checkbox"/> ECONOMICALLY DISADVANTAGED				(1) CHILDREN (age 0-14) <b>315,164</b> (3) WORKING AGE/GRADUATE (age 25-64) <b>465,165</b>			
(2) <input type="checkbox"/> PHYSICALLY HANDICAPPED: GIVE PERCENTAGE OF THIS GROUP THAT IS BLIND				(2) YOUTH (age 15-24) <b>194,117</b> (4) AGED (age 65 and over) <b>83,381</b>			
(3) <input type="checkbox"/> MIGRANT    (4) <input checked="" type="checkbox"/> GENERAL PUBLIC AREA    (5) <input type="checkbox"/> OTHER (Specify)							
8. ETHNIC OR RACIAL GROUP IS THIS PROJECT PRIMARILY FOR A SPECIFIC ETHNIC OR RACIAL GROUP? (If "YES," give best estimate of percentage distribution of persons served by race or ethnic group) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				9. NUMBER OF PARTICIPATING LIBRARIES AND AGENCIES			
(1) a. AMERICAN INDIANS <b>706</b>				(1) TOTAL (Sum of items (2) thru (11)) <b>44</b>			
b. AMERICAN ORIENTALS <b>510</b>				(6) OTHER ACADEMIC <b>9</b>			
c. NEGRO <b>267,423</b>				(7) SPECIAL <b>10</b>			
d. WHITE <b>788,779</b>				(8) HOSPITALS			
e. OTHER <b>409</b>				(9) CORRECTIONAL			
IF SPANISH SURNAMED				(10) RESIDENTIAL SCHOOLS			
(2) a. MEXICAN AMERICANS <b>156</b>				(11) OTHER <b>State Library</b>			
b. CUBAN <b>135</b>							
c. PUERTO RICAN <b>85</b>							
d. OTHER							

SUMMARY OF EXPENDITURES (Fill in Line 1 for "PROPOSED" and Line 2 for "Actual" expenditures, OE Form 3114-3. Round all amounts to nearest dollar)												
SECTION B - EXPENDITURES REPORT	PROJECT	BY CATEGORY (Columns 1-7)							BY SOURCE (Columns 8-11)			
		SALARIES AND WAGES (1)	BOOKS (2)	AUDIO-VISUAL MATERIALS (3)	EQUIPMENT (4)	CONTRACTUAL SERVICES (5)	OTHER EXPENSES (6)	TOTAL FOR PROJECT (7)	FEDERAL FUNDS (8)	STATE FUNDS (9)	LOCAL FUNDS (10)	TOTAL (Must equal Col. 7) (11)
	1. Proposed	40,000				7,000	47,000	47,000				47,000
	2. Actual											

I CERTIFY that all of the information contained herein is correct to the best of my knowledge.	NAME OF HEAD, STATE LIBRARY AGENCY (Type)  <b>Estellene P. Walker, Librarian</b>	SIGNATURE  	DATE  <b>November 1, 1977</b>
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